

ASSESSMENT ROLL FOR THE *City of*

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION & V. |
|---|--|------------------------------|--|-------------------------|--|---------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| No. ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Whether married, or single, or widowed, or divorced, or separated, or a partner's share. | Age of person assessed. | Name & Address of Owner, when person named in column two is not the owner. | No. Resident. | No. of Concession, Street Square, or other Designation. |
| <i>A</i> | | | | | | | |
| pt 51 | Abbott L. A. | M.D. | I | | Alex. Robertson | W. French | |
| pt 31 | Ashley Harford Va Shop | | F | | | E | |
| " | " " Va Rooms | | | | | E | " |
| pt 33 | Armstrong 15 th Bldg | | I | | H. Ashley | " | " |
| pt 40 | Allen Tho ^s E | M.D. | I | | Thos ^s Wells | " | " |
| pt 56 | Alley Emeline | Rooms | I | | E. A. Ridley | S Campbell | |
| pt 71 | Appleby L. A. Sailor | | 432 | | Sail & Co Building | E Pennack | |
| pt 87 | Ackerill David | Physician | F 72 | | | W. A. John | |
| 188 | Atkins Henry | Blk | F | | | E Charles | |
| pt 2 | Anderson P. L. M. | Barrister | I | | Mc Anany Est | W French | |
| pt 57 | Armstrong 15 th Bldg | | | | Geo L. J. Bull | H Campbell | |
| <i>B</i> | | | | | | | |
| pt 1 | Burdett L. B. | 2 ^d Flk Barrister | I | | B. Inaish | A Bridge | |
| pt 1 | Bayeun Tho ^s | Shoe Str | | | See Letter R | | |
| pt 5 | Brignall Alfred | Gent | I | | Alex Robertson | W French | |
| | Sp Thompson | " | I | | " | | |
| pt 70 | Brignall Alfred | " | H. 31 | | J. B. Graham | A Patterson | |
| pt 5 | Bolger Tho ^s C. | Surveyor | I | | A Robertson | W French | |
| " 5 | Bogart Curtis | Barrister | | | See Letter S. | | |
| " 6 | Boyce I. W. | Photo Gal | I | | J. A. Gordon | W French | |
| " 6 | Bates Rich ^d | Sailor | I | | " | " | |
| " 16 | Bottoms H. L. | Merch | | | See Letter H. | " | |
| " 16 | Brickman Wm | Planer | I | | Holton Estate | W French | |
| | | | | | W. E. Holton Estate | | |

18812

1

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | STATUTE LABOUR. | CHDS. | STATISTICS. | | | | | | | | | |
|---|---|-------------------------|-------------------------------|---|---------------------------|--|---|------------------|------------------------------|------------------------------|-----------------|-------|---------|------------------------------------|-----------|----------------|----------------|--------------|--------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres, Feet, or other Measurement. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Families. | Persons from 15 to 60 years. | Total No. of 1895 Labourers. | Road Divisions. | Dogs. | Horses. | No. persons in Municipal Hospital. | RELIGION. | No. of Cattle. | No. of Horses. | No. of Pigs. | No. of Hens. | Date of Delivery of Notice under Section 41. |
| 65/100 | 1800 | 1800 | | 500 | 500 | 2800 | P | | | | | | | | | | | | | |
| 66/5 | 2800 | | | | | | | | | | | | | | | | | | | |
| " | 800 | 3600 | | | 88 | 3600 | P | | | | | | | | | | | | | |
| 13/100 | 4600 | 4600 | | 1000 | 1000 | 5600 | P | | | | | | | | | | | | | |
| 14/100 | 400 | 400 | | | | 400 | P | 1 | | | | | | | | | | | | |
| 23 1/2/100 | | | | | | | P | 2 | 2 | | | | | | | | | | | |
| 65/4 | 1400 | 1400 | | 300 | 300 | 1700 | P | 1 | 3 | | 1 | 5 | P | | | | | | | |
| 44/100 | 700 | 700 | | | | 700 | | | | | | | | | | | | | | |
| 66/18/100 | 700 | 700 | | 200 | 200 | 900 | P | | | | | | | | | | | | | |
| 12/100 | 1500 | 1500 | | 400 | 400 | 1900 | P | | | | | | | | | | | | | |
| | 2800 | 2800 | | | | 2800 | S | | | | | | | | | | | | | |
| 58/100 | 10000 | 10000 | | 1000 | 1000 | 11000 | P | | | | | | | | | | | | | |
| 5/10 | 1800 | 1800 | | | | 1800 | P | 1 | 3 | | | | | | | | | | | |
| 58/100 | 400 | 400 | | 400 | 400 | 800 | S | | | | | | | | | | | | | |
| 29/100 | 800 | 800 | | 200 | 200 | 1000 | P | | | | | | | | | | | | | |
| " | 400 | 400 | | | | 400 | | | | | | | | | | | | | | |
| 3/10 | 5000 | 5000 | | 200 | 200 | 5200 | P | | | | | | | | | | | | | |
| | 36300 | 36300 | | 1200 | 3000 | 40500 | | 4 | 9 | | 1 | 21 | | | | | | | | |

ASSESSMENT ROLL FOR THE City of Belleville

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION & VALUE |
|---|--|--------------------|---------------------------------|----------------|--|---|---------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Profession, Trade, or Business. | Age of Person. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | |
| | R. Conbinnick. | | | | | | |
| Pl 17. | Brown George | Photographer I. 48 | | | C. Harrison | | H. French |
| 23. | Barclay John. A. | Engineer I. | | | Mary Whiteford | | " " |
| Pl 28. | Brown J. H. | Sailor I. | | | John Bedford | | " " |
| Pl 32. | Blackburn Henry | Barman I. | | | super Garford Ashley | | " " |
| Pl 33. | Byrce J. G. W. 107 Low. | Bookkeeper | | | " | | " " |
| Pl " | Blair Hugh. | Law Office I. | | | " | | " " |
| Pl 34. | Bell John | Bar Shop I. | | | " | | " " |
| Pl " | " | 2800 corner " | | | W. John Jeremiah and | | " " |
| Pl 46 | " | ind. Law Office I. | | | Geo Thompson | | H. Bridge |
| Pl " | Biggan H. L. | " " " | | | " | | " " |
| 121 | Bell John | Barman I. 58 | | | | | S. Lucas |
| 129 | " | Bar Lot " | | | | | H. Bridge |
| 130 | " | " " " | | | | | " " |
| Pl 46 | Biggan H. L. | Barman | | | | | " " |
| Pl " | Biggan J. Lyon. | Law Clerk & | | | | | " " |
| 146 | Biggan " | " " I. | | | | | " " |
| " | " H. L. | Barman I. | | | | | " " |
| " | " C. R. W. | " I. | | | | | " " |
| 36 | Bradshaw Seth. Manager | Store I. | | | Charlotte Ross | | " " |
| Pl 37 | Geo. W. Patterson. Bradford. | | | | Geo. Deunyar R. Apt. | | C. Frost |
| " 40 | Beardsley M. B. | Barman I. | | | Geo. W. Terwilliger | | " " |
| " 44 | Beardsley J. A. | Druggist I. | | | Geo. Deunyar R. Apt. | | " " |
| " 45 | Bull Saml J. | Law Office I. | | | Chas. Mills | | " " |
| " 47 | Buller Wesley | Green H. 42 | | | Alex. Robertson | | " " |
| " 47 | Bellwell Saml boards and claps house | | | | Lambert & Co. C. W. Bell apt. | | " " |

Ketcheson Ward

1888

2

Hart & Harrison, Municipal Printers and Publishers, 5 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | | | | | |
|---|-----------------------|-------------------------|-------------------------------|---|---------------------------|--|---|----------------------------------|-----------------|----------|-----------------------------|---------------------------|---------------|-------|--------|-----------------------------|-----------|-------------------|-----------------|--------------|---------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Classed. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Families. | Public. | Private. | Amount from 11 to 15 years. | Total No. of Days Labour. | Boat Drivers. | Dogs. | Books. | No. of persons in families. | RELIGION. | No. of Catholics. | No. of Bishops. | No. of Hags. | No. of Herms. | Date of Delivery of Notice under Section 43. |
| | | 36300 | 36300 | 1200 | 3000 | 4200 | 40800 | | 4 | 9 | | 1 | | 21 | | | | | | | 1 | 77600 |
| | | 36300 | 36300 | 1200 | 3000 | 4200 | 40800 | | 4 | 9 | | 1 | | 21 | | | | | | | | 77600 |
| 28/100 | | 500 | 500 | | | | 500 | P. | 2 | 2 | | | | 6 | P. | | | | | | | |
| 6/100 | | 250 | 250 | | | | 250 | P. | | | | | | | | P. | | | | | | |
| 15/100 | | 500 | 500 | | | | 500 | P. | | | | | | | | P. | | | | | | |
| 8/100 | | 1200 | 1200 | | 400 | 400 | 1600 | P. | | | | | | | | P. | | | | | | |
| 7/10 | | | | | 500 | 500 | 500 | P. | | | | | | | | P. | | | | | | |
| " | | 1800 | 1800 | | 400 | 400 | 3200 | P. | | | | | | | | P. | | | | | | |
| 7/10 | | 5000 | | | | | | | | | | | | | | | | | | | | |
| " | | 400 | | | | | | | | | | | | | | | | | | | | |
| 7/20 | | 2400 | | | 5000 | 5000 | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | |
| 100 | | 7500 | 16700 | | | | 21700 | P. | 4 | 6 | | 1 | 10 | P. | | 2 | | | | | 1 | |
| 7/4 | | 700 | | | | | | | | | | | | | | | | | | | | |
| 7/4 | | 700 | | | | | | | | | | | | | | | | | | | | |
| | | | | | 600 | 600 | 600 | P. | | | | | | | | P. | | | | | | |
| | | | | | 600 | 600 | 600 | P. | | | | | | | | | | | | | | |
| 4/10 | | 5200 | 5200 | | | | 5200 | P. | | 8 | | 1 | 10 | P. | | | | | | | 3 | |
| 28/14 | | 3000 | 3000 | | 500 | 500 | 3500 | P. | | | | | | | | P. | | | | | | |
| 12/100 | | 4000 | 4000 | | | | 4000 | P. | | | | | | | | P. | | | | | | |
| 13/100 | | | | 500 | 500 | 500 | 500 | | | | | | | | | | | | | | | |
| | | 600 | 600 | | 400 | 400 | 1000 | P. | | | | | | | | P. | | | | | | |
| 14/100 | | 5300 | 5300 | 1000 | | 1000 | 6300 | P. | | 2 | | 1 | 2 | P. | | | | | | | 1 | |
| | | | | | 400 | 400 | 400 | P. | | | | | | | | P. | | | | | | |
| | | 71950 | 71950 | 2700 | 11800 | 14500 | 86450 | | 10 | 27 | | 4 | 49 | | | 2 | | | | | | 77600 |

Reduced \$400 by order of Ct. of Revision

ASSESSMENT ROLL FOR THE City of Belleville

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|-------------|--|--|--|---|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Is Person named in column 2, the owner of the property assessed? | No. of Polls Paid by Person named in column 2. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | Value |
| | B. Continued. | | | | | | |
| pt 46. | Bell. C. W. | Law. Office | I | | Sam'l Goss. C. W. Bell apt. | J. Bridge | pt 2 |
| 61 | " " " | Vac lot | I | | | H. Pinnacle | 1 |
| 62 | " " " | " " " | " | | | " " | 3 |
| 63 | " " " | " " " | " | | | " " | 4 |
| 64 | " " " | " " " | " | | | H. Campbell | pt 1 |
| 57 | Bull. Geo. L. I. | Vac Shop | I | | | " " | " |
| 58 & 59 | " " " Bureau | Opera House | " | 3 | | " " | " |
| 60 | " " " " | Vac Lot | " | 3 | Thos Mills Apt. | H. Pinnacle | 1 |
| 67 | Burdette B. C. | M. H. | I | 53 | | S. Kotel | 31 |
| 68 | Bank of Montreal | | I | | | C. Pinnacle | 87 |
| pt 82 | Bramich H. M. Customs | Officer | I | 47 | J. B. Benson Rapana | S. Kotel | pt 3 |
| 81 | Benson J. B. Rapana | Vac Lot | I | | | H. Church | C |
| 82 | " " " | " " " | " | | | S. Kotel | pt 24 |
| pt 90 | Bogart C. V. | Gentleman | I | 73 | | H. B. John | pt 1 |
| pt 122 | Boothe James Com | Traveler | I | 58 | Madeline Small | C. George | 16 |
| pt 131 | Bull John B. | Law Student | I | 27 | C. Benson Apt | H. Lucas | " |
| 163 | Barbitt Chasira | Widow | I | | John Eaton | C. Ames | 15 |
| 205 | Blacken Henry | Barber | I | 34 | Henry Blacker | C. Albert | pt 1 |
| 244 | Burrell Ellis | Vac Lot | I | | James Rodman | H. Blucher | 20 |
| 249 | " " " | " " " | " | | | " " | 22 |
| pt 36 | Burton E. J. Carriage | Plater | I | | C. Post. Geo Denmark Apt | " Front | pt 1 |
| 42 | Bank Merchants | | I | | | C. Pinnacle | 54 |
| pt 6 | Bathel Hall 2nd flr | | I | | Haines & Lockell | H. Frank | pt 1 |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | |
|---|-----------------------|-------------------------|-------------------------------|---|---------------------------|--|---|------------------|-------|--|------------------------|-------------|-------------------|---------------------|--------------|----------------|--------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Censual. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | P. S. | Children below Charge of S.S. Children from 14 to 18 years of age. | Total No. of Children. | RELIGION. | No. of Catholics. | No. of Protestants. | No. of Jews. | No. of Others. | |
| | | 71950 | 71950 | 2700 | 11800 | 14500 | 86450 | | 10 | 27 | 4 | 49 | 2 | | | 6 | 77600 |
| | | 71950 | 71950 | 2700 | 11800 | 14500 | 86450 | | 10 | 27 | 4 | 49 | 2 | | | | 77600 |
| 12/100 | | 1400 | 2652 | | 1000 | 1000 | 3652 | | | | | | | | | | |
| | | 4220 | | | 1200 | 1200 | 4220 | | | | | | | | | | |
| 12/100 | | 313 | | | | | | | | | | | | | | | |
| 11/100 | | 612 | | | | | | | | | | | | | | | |
| 12/100 | | 313 | | | | | | | | | | | | | | | |
| 12/100 | | 612 | | | | | | | | | | | | | | | |
| 12/100 | | 313 | | | | | | | | | | | | | | | |
| 12/100 | | 612 | | | | | | | | | | | | | | | |
| 9/100 | | 1800 | | | | | | | | | | | | | | | |
| 9/100 | | 4800 | | | | | 4800 | | 8 | | | | P. | | | | |
| 24/100 | | 3000 | | | | | | | | | | | | | | | |
| 9/100 | | 3300 | 3300 | | 500 | 500 | 3000 | | 8 | 5 | | | 5 P. | 1 | | 1 | |
| 24/100 | | 15000 | 15000 | | | | 15000 | | 8 | | | | P. | | | | |
| 50/100 | | 1200 | 1200 | | | | 1200 | | 8 | 3 | 5 | | 8 P. | | | | |
| 8/100 | | 4000 | | | | | | | | | | | | | | | |
| 12/100 | | 1200 | 1600 | | | | 1600 | | 8 | | | | P. | | | | |
| 12/100 | | 1000 | 1000 | | | | 1000 | | 8 | 1 | | | 2 P. | | | | |
| 1/4 | | 1300 | 1300 | | | | 1300 | | 8 | 2 | 3 | | 5 P. | | | | |
| 13/100 | | 2500 | 2500 | | | | 2500 | | 8 | 3 | | | 3 P. | | | | |
| 13/100 | | 1700 | 1700 | | | | 1700 | | 8 | 2 | 3 | | 5 P. | | | | |
| 22/100 | | 1700 | 1700 | | | | 1700 | | 8 | 3 | 3 | | 8 P. | | | | |
| 84/100 | | 6700 | | | | | | | | | | | | | | | |
| 68/100 | | 704 | 1376 | | | | 1376 | | 8 | | | | P. | | | | |
| 1/4 | | 400 | 400 | | | | 400 | | 8 | | | | P. | | | | |
| 23/100 | | 1500 | 1500 | | | | 1500 | | 8 | | | | P. | | | | |
| 29/100 | | 200 | 200 | | | | 200 | | 8 | | | | P. | | | | |
| | | 12726 | 12726 | 2700 | 13500 | 16200 | 143426 | | 20 | 50 | 4 | 85 | 3 | | | | 677600 |

The four lots reduces to \$1200. \$400 taken off of office and \$800 off of income by order of Court of Revision -

Reduced \$800 by order of Court of Revision -

Henry Steadler substituted as owner by order of Court of Revision -

ASSESSMENT ROLL FOR THE City of Bellevue

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|-------------------|------------------------------|--------------|---|---|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Transferable to Person's Use | Age of Owner | NAME & ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | Value |
| | | | | | | Not Resident. | |
| | C. | | | | | | |
| pt 1 | Choovers Thomas | Super Laborer | | 38 | B. Truach | B. Bridge | pt 1 |
| pt 1 | Cook Thomas | Grocery S. | | | " | " | pt 1 |
| 4 | Cummings James | Saddler | | 47 | | W. Front | pt 3 |
| pt 4 | Coleman C. L. | 2nd & 3rd fls vac | | | | " | pt 3 |
| pt " | " | " | | | | " | " |
| pt 8 | Brothers Jacob S. | Bakery S. | | | John Bell | " | pt 1 |
| pt 10 | " | Cupiding | | 38 | Mary Jack | " | pt 1 |
| pt 11 | Conger & Conger | Grocers S. | | | Angus Mc. Lee | " | pt 1 |
| pt 17 | Cook's Richard | Merch S. | | | E. Lills Victor | " | pt 1 |
| pt 25 | Cook Jacob | Vac Shop S. | | | | E. | pt 1 |
| pt " | " | Guthrie | | 61 | | " | " |
| pt " | " | Vac Shop | | | | " | " |
| pt 134 | " | Vac 1st fls | | | | " William | pt 1 |
| pt 139 | " | Vac house | | | | " | " |
| pt 153 | " | Vac Lot | | | | H. Anne | " |
| pt 154 | " | " | | | | " | " |
| pt 157 | " | " | | | | " | " |
| 156 | " | Vac Lot | | | | E. | " |
| pt 26 | Chown Arthur H. W. | Store S. | | | Mary Whitford | " Front | " |
| pt 33 | Canadian Bk of Commerce | Cash all over it | | | Harford Ashley | " | " |
| pt 38 | Clute Roger C. | Law Office S. | | | J. B. Graham | H. Campbell | " |
| 246 | " | Barber S. | | 33 | | E. Blacker | " |
| 247 | " | Vac Lot | | | | S. Lohel | " |
| pt 32 | Clarke & Rurrows | Insurance Apts S. | | | Harford Ashley | E. Front | " |
| pt 44 | Caldwell Joseph | Banker S. | | | Alex Robertson | " | " |
| 191 | " | " | | 27 | | H. Bridge | " |

Ketcheson Ward

1881.

4

Hart & Rawlinson, Municipal Printers and Publishers, 3 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | STATUTE LABOUR. | DUGS. | STATISTICS. | | | | | | |
|---|-------------------------|-------------------------|-------------------------------|---|---------------------------|--|---|------------------|-----------------|----------|---------------------------------|-----------|----------------|---------------|--------------|----------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Contained. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | Public. | Private. | Children under 16 years of age. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 43. |
| | | 17726 | 17726 | 2700 | 13500 | 16200 | 143416 | | | | 4 | | | | | | |
| 12/100 | | 3000 | 3000 | | | | 3000 | | 20 | 50 | 4 | 85 | 3 | | 7 | 77600 | |
| 13/100 | | 1800 | 1800 | | | | 1800 | | P | | 1 | 5 P.C. | ✓ | | | | |
| 13/100 | | 3800 | 3800 | | | | 3800 | | 5 | 36 | | 9 P.C. | ✓ | | | | |
| 20/100 | | 2000 | 2000 | | | | 2000 | | | | | | | | | | |
| 1/5 | | 800 | 800 | | | | 800 | | P | | | | | | | | |
| 57/100 | | 3000 | 3000 | | | | 3000 | | | | | | | | | | |
| 11/100 | | 4600 | 4600 | 400 | 400 | 400 | 400 | | P | 1 | 7 | 8 P. | | | | | |
| 13/100 | | 3200 | 3200 | 400 | 400 | 400 | 400 | | P | | | P | | | | | |
| 1/5 | | 5500 | 5500 | | | | 5500 | | 8 | | | P.C. | ✓ | + | | | |
| 15/100 | | 1900 | 1900 | | | | 1900 | | | | | | | | | | |
| | | 1100 | 9300 | | 1000 | 1000 | 10300 | | P | 2 | | 3 P. | | | | | |
| | | 3800 | | | | | | | | | | | | | | | |
| 20/100 | | 500 | 500 | | | | 500 | | | | | | | | | | |
| 20/100 | | 400 | 400 | | | | 400 | | | | | | | | | | |
| 36/100 | | 600 | 600 | | | | 600 | | | | | | | | | | |
| 1/10 | | 200 | 200 | | | | 200 | | | | | | | | | | |
| 3/10 | | 4300 | 4300 | 500 | 500 | 500 | 4800 | | P | | | P | | | | | |
| 1/10 | | 7500 | 7500 | | | | 7500 | | P | | | P | | | | | |
| 13/100 | | 900 | 900 | 600 | 600 | 600 | 1500 | | P | | | | | | | | |
| 3 75/100 | | 1500 | 1500 | | | | 1500 | | P | 1 | 3 | 1 P. | 5 P. | | | 2 | |
| | | 800 | 800 | | | | 800 | | | | | | | | | | |
| 8/100 | | 500 | 500 | 400 | 400 | 400 | 900 | | P | | | P | | | | | |
| 1/2 | | 1200 | 1200 | 400 | 400 | 400 | 1600 | | P | | | P | | | | | |
| 15/100 | | 2600 | 2600 | | | | 2600 | | P | 2 | | 1 | 3 P. | | | 1 | |
| 19726 | 19726 | 4000 | 15200 | 19900 | 20626 | | 20744 | | 7 | 118 | | 3 | | | 10 | 77600 | |

2nd flat reduced \$300 + 3rd flat
80 reduced \$200 + by order
of Revision -

Re reduced \$2000 by order
Court of Revision -

ASSESSMENT ROLL FOR THE

City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|-----------------|---|---------------|--|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Value of Real Estate for Person & Co. Occupied. | No. of Polls. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | No. of Lot, Block, or other Designation. |
| | C. Conkinneth. | | | | | W. Vinnasle | 11 |
| 55 | Carroll H. B. Canaan | Vice Lot | \$ | | Albert & L. E. Holden | S. Hotel | 130 |
| 186 | Carlisle James L. | M. L. | \$ 69 | | | R. Bridge | 30 |
| 78 | Church Canaan Methodist | | \$ | | | E. Church | 33 |
| 83 | Church St Andrews | | " | | | H. Bridge | 31 |
| 86 | Church St Thomas | | " | | | H. H. John | 22 |
| 90 | Caniff James | Clerk | \$ 21 | | C. V. Bryant | S. Hotel | 1 |
| 95 | Clarke Geo Wm. | Minister | \$ 47 | | | E. John | 9 |
| 186 | Cork Wm | Chase dealer | \$ 31 | | J. W. Lerner Campbell | H. Bridge | 1 |
| 127 | Corby Henry Lewis | Lawyer | \$ 75 | | | W. Charles | 100 |
| 143 | Corby Edward | Clerk | \$ 25 | | J. C. Phillips | E. Charles | 11 |
| 180 | Chandler Helen R. | Spinner | \$ | | Donald Graham | " | 11 |
| 182 | Corby Charles | Manufacturer | \$ 25 | | J. K. Ballistic | H. Albert | 1 |
| 194 | Cole Elizabeth | Widow | \$ | | | E. " | 1 |
| 199 | " | Baron Lot | " | | | " | 3 |
| 207 | Campion J. A. | Vice Lot | \$ | | | H. Bridge | 1 |
| 208 | " | " | " | | | " | 23 |
| 209 | " | Merchant | " 40 | | | W. Lohr Avenue | |
| 221 | Clarke R. M. | Blacksmith | \$ 61 | | | " | " |
| " | " J. M. | Insurance Agent | \$ 32 | | R. M. Clarke | " | " |
| 229 | Coyne Roger L. | Merchant | \$ 43 | | | E. " | 70 |
| 229 | Carmichael Wm. | Druggist | \$ | | E. Harrison | " Street | 100 |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | | |
|---|----------------------|-------------------------|-------------------------------|---|---------------------------|--|---|------------------|---|-------|-------------|-----------|------------------|-----------------|--------------|--------------|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Canted. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | Public. P. S. Separate. Children below 16 (1 to 6 years). Payment from 1 to 6 years. Total No. of Days Labour. Road Division. | Dogs. | Horses. | RELIGION. | No. of Catholic. | No. of Baptist. | No. of Jews. | No. of Home. | Dates of Delivery of Notice under Section 41. |
| | | 1917 1/2 | 1917 1/2 | 4000 | 15900 | 19900 | 21626 | 26 | 26 7/4 | 7 | 118 | 3 | | | 10 | 77600 | |
| 2 11/100 | | 800 | 800 | | | 800 | 800 | 0 | | | 0 | | | | | | |
| 7/10 | | 1800 | 1800 | 300 | 300 | 2100 | 2100 | 0 | 2 | 1 | 3 | 0 | | | | 1 | |
| 1/2 | | | | | | | | | | | | | | | | 30000 | |
| 1 ac | | | | | | | | | | | | | | | | 16000 | |
| 40 1/2 | | | | | | | | | | | | | | | | 20000 | |
| 3 ac 400 | | | | | | | | | | | | | | | | | |
| 196 ft | | 800 | 800 | | | 800 | 800 | 0 | 2 | | 2 | 0 | | | | | |
| 21/100 | | 600 | 600 | | | 600 | 600 | 0 | 1 3 | | 4 | 0 | | | | 2000 | |
| 1/5 | | 1400 | 1400 | | | 1400 | 1400 | 0 | 1 2 | 1 | 4 | 0 | | | | | |
| 1/4 | | 3600 | 3600 | | | 3600 | 3600 | 0 | 3 | | 4 | 0 | | | | | |
| 13/100 | | 1400 | 1400 | | | 1400 | 1400 | 0 | 2 | 1 | 2 | 0 | | | | | |
| 15/100 | | 900 | 900 | | | 900 | 900 | 0 | 2 | | 2 | 0 | | | | | |
| 18/100 | | 1700 | 1700 | | | 1700 | 1700 | 0 | 2 | | 3 | 0 | | | | | |
| 36/100 | | 2500 | 3100 | | | 3100 | 3100 | 0 | 2 | | 2 | 0 | | | | 1 | |
| 36/100 | | 600 | | | | | | | | | | | | | | | |
| 22/100 | | 5000 | 5000 | | | | | | | | | | | | | | |
| 1/5 | | | | | | | | | | | | | | | | | |
| 1/5 | | 5000 | 5000 | | | 5000 | 5000 | 0 | 3 | | 4 | 0 | | | | | |
| 18/100 | | 675 | 675 | | | 675 | 675 | 0 | 2 4 | | 7 | 0 | | | | | |
| | | 675 | 675 | | | 675 | 675 | 0 | 1 2 | 1 | 5 | 0 | | | | 1 | |
| 1/5 | | 1800 | 1800 | | | 1800 | 1800 | 0 | 1 3 | | 7 | 0 | | | | | |
| 42 10/100 | | 4300 | 4300 | 500 | | 500 | 4800 | 0 | | | | | | | | | |
| 22 1/2 | | 2200 | 2200 | 1500 | 1600 | 2000 | 2400 | | 32 108 | 11 | 167 | 3 | | | 13 | 145600 | |

ASSESSMENT ROLL FOR THE City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|--------------------|--|--------------------------------------|---|---|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Is the person named in column two the owner of the premises? | No. of Polls levied on the premises. | NAME & ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of the lot, street, square, or other designation. | Value. |
| | St. | | | | | | |
| 1 | Des Jardins Wm | Barber | I | | B. Linaich | H. Bridge | 100 |
| 2 | Rich Robt | Sailor | I | | M. Arany Tech James stas Apt | H. Front | 10 |
| 3 | Hittle Charles | Barber | I | | Alex Robertson | " | 10 |
| 4 | Dickens Wm | Confederary | I | | " | " | 10 |
| 5 | Gloucester Nathaniel | Barber | I | | C. R. Ridley | J. Campbell | 10 |
| 6 | " | Hatter | " | | Alex Robertson | W. Front | 10 |
| 7 | " | Hatter | " | | C. R. Ridley | S. Campbell | 10 |
| 8 | Diamond W. J. | Northwestern Sales | I | | A. Robertson | W. Front | 10 |
| 9 | " | Law Office | I | | James & Lockett | E. Charles | 10 |
| 10 | " | Barber | I | | Wm Briggs | W. Front | 10 |
| 11 | Dempsey Michael | Stationer | I | | Mary Whitford | " | 10 |
| 12 | Dominion Bank | " | I | | L. B. Graham | " | 10 |
| 13 | W. Thompson | Law Apt | I | | Thos Mills | " | 10 |
| 14 | Dunnell James W. | Merchant | I | | J. C. Richardson | " | 10 |
| 15 | Donald C. | Law Clerk | I | | " | " | 10 |
| 16 | Dickson Geo. H. | Law Office | I | | Samuel Cox | H. Bridge | 10 |
| 17 | Douglass Wm | " | I | | C. W. Bell Apt | S. Campbell | 10 |
| 18 | Davis R. H. | Merchant | I | | C. R. Ridley | " | 10 |
| 19 | Dean Geo. | Ed. of Montreal | Clark | | " | " | 10 |
| 20 | Donnelly Thos | Law Apt | I | | " | " | 10 |
| 21 | Duncan Wm | " | I | | Wm Dickens | E. Charles | 10 |
| 22 | Dickens Wm | Confederary | I | | " | W. Lockett | 10 |
| 23 | Dennick & Northrop | Law Office | I | | J. C. Richardson | S. Ketch | 10 |
| 24 | " | " | " | | " | E. Front | 10 |

| OF REAL PROPERTY. | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | | ADJUSTED VALUE OF ALL PROPERTY. | SCHOOL SECTION. | | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | | | | | | |
|---|-----------------------|-------------------------|---------------------------------------|---|---------------------------|--|---|------------------|---------|-----------------|-------------------------------|-------------------------------------|---------------------------|-----------------|----------|---------|------------------|----------------|----------------|--------------|--------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Chained. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | Public. | Separate. | Children below the age of 16. | Persons from 11 to 60 years of age. | Total No. of Days Labour. | Head of Family. | Paupers. | Blacks. | No. of Families. | No. of Cattle. | No. of Horses. | No. of Pigs. | No. of Hens. | Date of Delivery of Notice under Section 41. |
| | | 220736 | 220736 | 4500 | 16200 | 20700 | 249726 | | | | 22 | 106 | | 11 | 167 | | | | | | | |
| 4 1/2 | | 600 | 600 | | | 600 | | | | | | | | | | | | | | | | |
| 18 1/10 | | 2900 | 2900 | 100 | | 100 | 3000 | | P | | | | | | | | | | | | | |
| 5 1/10 | | 700 | 700 | | | 700 | | | S | | | | | | | | | | | | | |
| " | | 6000 | 6000 | 400 | | 400 | 6400 | | P | | | | | | | | | | | | | |
| " | | 3500 | | | | | | | | | | | | | | | | | | | | |
| 11 1/10 | | 2000 | | | | | 3900 | | P | | | | | | | | | | | | | |
| 5 1/10 | | 2000 | 3900 | | | | 400 | | | | | | | | | | | | | | | |
| 11 1/10 | | 4000 | 4000 | | | | 1000 | | P | | | | | | | | | | | | | |
| 5 1/10 | | 1200 | 1200 | | | | 1200 | | P | | | | | | | | | | | | | |
| 24 1/10 | | 600 | 600 | | | | 1000 | | P | | | | | | | | | | | | | |
| 36 1/10 | | 1800 | 1800 | | 400 | 400 | 1800 | | P | | | | | | | | | | | | | |
| 3 1/10 | | 2500 | 2500 | 500 | | 500 | 3000 | | P | 2 | 3 | | | 1 | | 6 | | | | | | |
| 13 1/10 | | 6500 | 6500 | | | | 6500 | | | | | | | | | | | | | | | |
| " | | 250 | 250 | | | | 250 | | P | | | | | | | | | | | | | |
| " | | 400 | 400 | | | | 400 | | | | | | | | | | | | | | | |
| 11 1/10 | | 6500 | 6500 | 2000 | | 2000 | 8500 | | P | | | | | | | | | | | | | |
| 1/20 | | | | | 400 | 400 | 400 | | P | | | | | | | | | | | | | |
| 23 1/10 | | 1300 | 1300 | | 700 | 700 | 2000 | | P | | | | | | | | | | | | | |
| 11 1/10 | | 1400 | 1400 | | 1000 | 1000 | 3400 | | P | | | | | | | | | | | | | |
| " | | 1100 | 1100 | | | | 1100 | | P | | | | | | | | | | | | | |
| " | | | | | 400 | 400 | 400 | | P | | | | | | | | | | | | | |
| 2 1/2 | | 5000 | 5000 | | | | 5000 | | P | 2 | 2 | | | 1 | | 7 | | | | | | |
| 29 1/10 | | 600 | 600 | | | | 600 | | P | 1 | 1 | | | | | 3 | | | | | | |
| 4 1/2 | | 1900 | 1900 | | | | 1900 | | P | 1 | 7 | | | 1 | | 8 | | | | | | |
| 13 1/10 | | 1000 | 1000 | | 1000 | 1000 | 2000 | | P | | | | | | | | | | | | | |
| | | 269226 | 269226 | 7800 | 20100 | 27900 | 297126 | | | | | | | 39 | 120 | 14 | 192 | | 3 | | 14 | 145600 |
| | | | | | | | | | | | | | | 57 | | | | | | | | |

Personal property reduced \$200 by order of Revision -

Realty reduced \$200 by order of Revision -

Notice & recommendation of Revision by order of Council of Revision -

Reduced \$5000 by order of Council of Revision -

ASSESSMENT ROLL FOR THE

City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|-------------------|-------------------------------|-----------------|--|---------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Presidential Electors of 1880 | Age of Occupant | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of Convention, Street Square, or other Designation. |
| | C. | | | | | | |
| 185 | Leans John H. | Surgeon Genl. | | | Alex. Robertson | | W. Front 183 |
| 45 | Eustace Stephen | Millinery St 32 | | | Leahell Esq. C.W. Bell Apt | | C. " 2 |
| 188 | Calkins James C. | W. 20 St | | | Unfinished Building | | W. Church 34 |
| 112 | Cashin Joseph | Blacksmith St 33 | | | Archibald Barclay | | W. George St 2 |
| 136 | Clintley James | Blacksmith St 45 | | | Jacob Crouch | | C. William St 2 |
| 144 | Cashin George | German St 61 | | | | | " " 15 |
| 145 | " " | Baclet " | | | | | " " 14 |
| 148 | " " | " " " | | | | | W. Anne " 15 |
| 149 | " " | " " " | | | | | " " " |
| 178 | Collier Robt | Clerk St 55 | | | A. L. Smith | | S. Hotel 20 |
| 180 | Carle S. R. | Bookkeeper St 30 | | | Donald Graham | | C. Charles St 3 |
| 222 | Campy George | Agent St 47 | | | Wm Wickens | | S. Hotel 14 |
| | L. | | | | | | |
| 182 | Fish A. G. | Ship Sailing St | | | Wm. Anany Esq | | W. Front 183 |
| 3 | Fisher & Reid | Merch St | | | J. Glass Esq. | | " " 33 |
| 81 | Fisher A. M. | " St 32 | | | John Bell | | W. Church 34 |
| 13 | Fox John | Merch St | | | Adam Henry | | " Front 44 |
| 26 | " Joseph | Clerk for A. Chas | | | Thos & Jas Ashton & Co | | C. " 48 |
| 27 | Farley J. J. | M. H. St | | | Campy Wm. Mahon | | " " 41 |
| 29 | Frost Isaac | Leather Shop St | | | C. Harrison | | " " 41 |
| 37 | Frost Isaac | Leather Shop St | | | Wm. Campbell & Co | | " " 41 |
| 39 | Frost John, J. B. | Leather Shop St | | | Adm. Smith Esq. C. W. Hammett Esq. | | " " 41 |
| | Morgan Jelliffe | Leather Shop St | | | Geo L. T. Bull | | " " 41 |
| | | | | | Thos Hills Truckee | | " " 41 |

Bellefleur Ketcheson Ward

1881

6

Art & Harrison, Municipal Printers and Publishers, 5 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | STATUTE LABOUR. | DGS. | STATISTICS. | | | | | | | | | | | |
|---|-------------------------|------------------------------------|-------------------------------|---|---------------------------|--|---|------------------|-----------------|----------|-----------------------------------|------------------------------|---------------------------|----------------|-------|---------|----------------|---------------|--------------|-----------------|--|--------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Contained. | Value of an Acre of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | Public. | Private. | Children betw. the age of 5 & 10. | Persons from 15 to 60 years. | Total No. of Days Labour. | Read Division. | Dogs. | Horses. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Pigeons. | Date of Delivery of Notice under Section 41. | |
| | | 26726 | 26726 | 7000 | 20100 | 27900 | 295126 | | | | | | | | | | | | | | | |
| 38 53/100 | | 400 | 400 | | 400 | 400 | 800 | | P | | | | | | | | | | | | | |
| 14/100 | | 400 | 400 | | | | 400 | | P | S | | 1 | 5 | 12 | 1 | | | | | | | |
| 58/100 | | 2500 | 2500 | | | | 2500 | | P | | | | | | | | | | | | | |
| 12/100 | | 1100 | 1100 | | | | 1100 | | P | | 3 | 4 | | | | | | | | | | |
| 18/100 | | 800 | 800 | | | | 800 | | P | | 4 | | | | | | | | | | | |
| 1/4 | | 1800 | 3000 | | | | 3000 | | P | | 1 | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | 600 | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | 600 | | | | | | | | | | | | | | | | | | | | |
| 16/100 | | 1800 | 1800 | | | | 1800 | | P | | 5 | 3 | | | | | | | | | | |
| 18/100 | | 900 | 900 | | | | 900 | | P | | 2 | | | | | | | | | | | |
| 12 29/100 | | 1200 | 1200 | | | | 1200 | | P | | 2 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 38 15/100 | | 3100 | 3100 | 400 | | 400 | 3500 | | P | | | | | | | | | | | | | |
| 14/100 | | 10000 | 10000 | 1000 | | 1000 | 11000 | | P | | | | | | | | | | | | | |
| 8/100 | | 2000 | 2000 | | | | 2000 | | P | | 1 | 3 | | | | | | | | | | |
| 38 6/100 | | 3800 | 3800 | | | | 3800 | | P | | 8 | | | | | | | | | | | |
| | | | | | 400 | 400 | 400 | | P | | | | | | | | | | | | | |
| 18/100 | | 700 | 700 | | | 500 | 500 | | P | | | | | | | | | | | | | |
| " | | 2100 | 2100 | 1000 | | | 3100 | | P | | | | | | | | | | | | | |
| 12/100 | | 1000 | 1000 | | | | 1000 | | P | | | | | | | | | | | | | |
| 8/100 | | 1000 | 1000 | | | 500 | 500 | | P | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 38786 | 38786 | 10200 | 22400 | 32600 | 34000 | | | | | | | 18 | 142 | 16 | 220 | | 4 | | | | 15 | 145600 |

Income tax stated off by order of Revision

Real Estate Taxes by order of Revision

Office reduced \$200 by order of Revision

ASSESSMENT ROLL FOR THE

City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|-----------------------|------------------------------|------------------------------------|--|---|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Yearly Value of Real Estate. | Yearly Value of Personal Property. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | Value of Real Estate. |
| | <i>S. Continued.</i> | | | | | | |
| 1045 | Lord J. G. <i>Dr. J. G. C.</i> | 7th St. S. S. | \$40 | | Lumbull C. C. H. Bell Apt | E. Front | 24 |
| " 49 | Smith, J. G. | 7th St. S. | | | Geo Taylor | E. Bridge | 27 |
| * 107 | Forrest Lewis | Agent | \$38 | | C. B. Hollow | W. George | 1 |
| 1053 | Smith E. B. | Law Office | | | C. H. Bidley | S. Campbell | 10 |
| " " | Falkner, R. B. see letter B. | | | | | | |
| " 81 | Fallen Wm. B. | Grain Merchant | \$46 | | | W. Patterson | 10 |
| " " | Salomon James | Sailor | \$40 | | | W. Church | 33 |
| 135 | Fallen Chas | Vac Lot | | | H. Corby Lur | H. Bridge | 1 |
| 126 | " " Corn Merchant | State | \$48 | | " " " | " " " | 12 |
| 137 | Farley Saml. H. | German | \$67 | | | S. Ash | 10 |
| 166 | Furnish Martha | Widow | | | Charles Bodeworth | H. Bridge | 2 |
| 187 | Flint John J. B. | Barber | \$40 | | | E. Charles | 10 |
| 225 | Fagan John W. | Vac Lot | \$ | | | E. Foster Ave | 12 |
| 239 | Flint John J. B. | Vac Lot | \$ | | | H. Bridge | 24 |
| 240 | " " " " | " " " | | | | " " " | 25 |
| 241 | " " " " | " " " | | | | W. Blecker | 20 |
| 242 | " " " " | " " " | | | | " " " | 22 |
| 243 | <i>Keene, James</i> | " " " | \$ | | A. A. Farley | " " " | 21 |
| 245 | Farley A. A. | Vac Lot | \$ | | | " " " | 19 |
| 250 | " " " " | " " " | | | A. A. Farley | S. Ash | 19 |
| 251 | Farley A. A. | " " " | \$ | | | E. Blecker | 23 |
| 251 | " " " " | " " " | | | | " " " | 24 |
| 1056 | Frances Margaret | " " " | | | C. H. Bidley | S. Campbell | 10 |

Pelleville Ketcheson Ward

1882

7

Hart & Harrison, Municipal Printers and Publishers, 3 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | |
|---|-----------------------|-------------------------|-------------------------------|---|---------------------------|--|---|---------------------|---------|-----------------|----------------------------|-------------|-------------------|-----------------|-----------------|---------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| No. of Acres, Feet, or other Measurement. | No. of Acres General. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Inhabitants. | Public. | Private. | From 15 years to 20 years. | RELIGION. | No. of Catholics. | No. of Bishops. | No. of Priests. | No. of Monks. | Date of Delivery of Notice under Section 41. |
| 307/100 | 307/100 | 307/100 | 10200 | 22400 | 32600 | 34646 | 40142 | 16 | 28 | 4 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 14/100 | 4000 | 4000 | 4000 | 4000 | 4000 | 4000 | 4000 | 10 | 1 | 4 | 1 | 5 | 10 | 10 | 10 | 10 | 10 |
| 12/100 | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 10/100 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 11/100 | 1200 | 1200 | 1200 | 500 | 600 | 1700 | 1700 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 22/100 | 1300 | 1300 | 1300 | 1300 | 1300 | 1300 | 1300 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 8/100 | 1800 | 1800 | 1800 | 1800 | 1800 | 1800 | 1800 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 1/4 | 800 | 1700 | 500 | 500 | 2200 | 2200 | 2200 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 1/4 | 900 | 900 | 900 | 900 | 900 | 900 | 900 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 9/100 | 1400 | 1400 | 1400 | 500 | 500 | 1900 | 1900 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 17/100 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 1/2 | 5000 | 5000 | 5000 | 5000 | 5000 | 5000 | 5000 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 18/100 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 8/100 | 960 | 960 | 960 | 960 | 960 | 960 | 960 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 74/100 | 888 | 8192 | 8192 | 8192 | 8192 | 8192 | 8192 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 84/100 | 672 | 672 | 672 | 672 | 672 | 672 | 672 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 84/100 | 672 | 672 | 672 | 672 | 672 | 672 | 672 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 73/100 | 724 | 724 | 724 | 724 | 724 | 724 | 724 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 63/100 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 11/100 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 8 | 2 | 2 | 5 | 10 | 10 | 10 | 10 | 10 | 10 |
| 3340/24 | 3340/24 | 10200 | 23900 | 34100 | 360954 | 360954 | 360954 | 56 | 173 | 19 | 271 | 6 | 16 | 145 | 600 | | |

Chas. C. Dwyer substituted as tenant in lieu of Peckle by order of Court of Revision.

\$2000 struck off by order Court of Revision.

for 243 & 245 the assessed to name of Kennedy Tenant P.A. Parly owner and for 243 & 245 reduced \$200 each and 250 & 251 reduced \$84 each by order Court of Revision.

ASSESSMENT ROLL FOR THE

City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|---|-------------------|--|---|---|--|-------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY | OCCUPATION | Particulars of each Yearly Payment of Rent or other Charge | Particulars of each Yearly Payment of Tax | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER | No. of Concession, Street Square, or other Designation | Value of Property |
| | G. | | | | | | |
| Pl 1 | George H. G. | Builder Shop | | | B. Swaisch | R. Bridge | 20 |
| Pl 11 | Frank & Grant | Book & Shoe Store | | | August M. Lee | H. Front | 42 |
| Pl 22 | Gilbert B. G. | Merchant | | | Nathan Jones | H. " | 52 |
| " 25 | Gen Albert L. | Druggist | | | Jacob Cronk | E. " | 48 |
| 75 | | Wh. Vault | | | | " Pinnacle | 32 |
| 31 | Charles Richard | Book & Shoe Store | | | John Lewis | E. Front | 39 |
| Pl 38 | Graham S. B. | Billiard Room | | | Alex Robertson | H. Campbell | 28 |
| 44 | " | Clothing Store | | | | E. Front | 27 |
| " 38 | " | Barber | | | | H. Campbell | 31 |
| " | " | Metropolitan Hall | | | | " | " |
| " 70 | " | Bar House | | | | H. Robertson | 36 |
| " 39 | Class James | Gas Corp Officer | | | Geo L. T. Pull | H. Campbell | 5 |
| " 98 | " | Manager | | 4 53 | Thos Wm. Tucker | E. John | 8 |
| " 44 | Colling Wm J. (Broom) | Wentworth | | | H. B. Falkner, Apt | " Front | 27 |
| " 48 | Gov. Bush (Albany) | 3rd Flat One | | | Alex. Robertson | H. Bridge | 26 |
| " 72 | Greaves Herbert Street | Bank Clerk | | | C. W. Bell Apt | | |
| Pl 47 | Gibson Wm J. | M. L. | | | Wm. Dapoe | E. Pinnacle | 2 |
| Pl 126 | Gilman Stephen | Law Clerk | | 4 37 | H. Corby Sen | H. Bridge | 21 |
| | H. | | | | | | |
| Pl 2 | Golden Thos | Barber | | | Wm. Quany Lick | H. Front | 21 |
| 1234/124 | " | P. M. | | 4 41 | Gas Works Apt | E. George | 147 |
| 140 | " | Bar Lot | | | | " William | 10 |
| Pl 6 | Gaines John J. | Wholesale Store | | | | H. Front | 13 |
| " | Frank Lockhart | | | | | | |
| " | Gaines & Lockhart | Bar House | | | | | |

Pelleville Ketcheson Ward

1881.

9

Hart & Matthews, Municipal Printers and Publishers, 5 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | | | | | | |
|---|--|-------------------------|-------------------------------|---|---------------------------|--|---|-----------------|----|-----------------|---|---------------------------|----------------|-------|--------|---------------------------|-----------|------------------|----------------|-------------|----------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres, Cents, or other Measurement. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Section. | P. | S. | Pages from 1st to 100 years, Days Labour. | Total No. of Days Labour. | Read Division. | Dogs. | Hicks. | No. persons in household. | RELIGION. | No. of Catholic. | No. of Bishop. | No. of Hug. | No. of Mennon. | Date of Delivery of Notice under Section 41. |
| | | 334624 | 334624 | 10200 | 23900 | 34100 | 368424 | | | | 56 173 | 19 | | | | 6 | | | | | | |
| 12/100 | | 1370 | 1370 | | | | 1370 | | S | | | | | | | | RC. | ✓ | | | | |
| 13/100 | | 3800 | 3800 | | | | 3800 | | S | | | | | | | | RC | ✓ | | | | |
| 31/100 | | 1000 | 1000 | | | | 1000 | | P | | | | | | | | P | | | | | |
| 18/100 | | 6000 | | 2000 | | 2000 | | | | | | | | | | | | | | | | |
| 8/100 | | 800 | 6800 | | | | 8800 | | P | | | | | | | | P | | | | | |
| 12/100 | | 3000 | 3000 | | | | 3000 | | S | | | | | | | | RC | | | | | |
| | | 2200 | 2200 | | | | 2200 | | | | | | | | | | | | | | | |
| 13/100 | | 5000 | | | | | | | | | | | | | | | | | | | | |
| 1/100 | | 3200 | 3200 | 500 | | 500 | 3700 | | P | | | | | | | | P | | | | | |
| 14/100 | | 2000 | 9800 | | | | 9800 | | | | | | | | | | | | | | | |
| | | 3000 | | | | | | | | | | | | | | | | | | | | |
| 12/100 | | 1800 | | | | | | | | | | | | | | | | | | | | |
| 9/100 | | 1600 | | | | | | | | | | | | | | | | | | | | |
| 1/2 | | 1800 | 3100 | | | | 3100 | | P | 2 4 | | | | | | | 6 P | | | | | |
| 1/2 | | 800 | 800 | | | | 800 | | P | | | | | | | | P | | | | | |
| 23/100 | | 1400 | 1400 | | | | 1400 | | P | | | | | | | | P | | | | | |
| | | | | | | 600 | 600 | | P | | | | | | | | P | | | | | |
| 62/100 | | 5000 | 5000 | | | | 5000 | | P | | | | | | | | P | | | | | |
| | | 1000 | 1000 | | | | 1000 | | P | | | | | | | | | | | | | |
| 12/100 | | 700 | 700 | | | | 700 | | P | 1 3 | | | | | | | 5 P | | | | | |
| 14/100 | | 700 | 700 | | | 1000 | 1700 | | | | | | | | | | | | | | | |
| 1/2 | | 3500 | 4000 | | | | 5500 | | P | 6 3 | | | | | | | 10 P | | | | | |
| 24/100 | | 2000 | 2000 | | | | 2000 | | | | | | | | | | | | | | | |
| 27/100 | | 6000 | 6400 | 1000 | | 1000 | 6400 | | P | | | | | | | | P | | | | | |
| | | 400 | | | | | | | | | | | | | | | | | | | | |
| | | 303554 | 303554 | 13700 | 25500 | 29200 | 422724 | | | | 65 183 | 19 | | | | 6 | | | | | | |

Reduced from 8000+ by
order of the Court of
Revision -

Reduced from 8500 by
Court Revision -

ASSESSMENT ROLL FOR THE City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|-----------------|---|-------------------------|--|---|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Regularly Valued Property of Person's Name. | No. of Polls, Rate Pay. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | Value. |
| | | | | | | Non Resident. | |
| | A. Conklin | Farmer | | | John Bell | W. Trout | 400 |
| pt 1 | Bynum S. A. | | | 40 | S. B. Graham | J. P. Patten | 100 |
| " 70 | " | | | | | W. Trout | 40 |
| 12 | Wendy R. H. | Carpenter | | 46 | | " | 44 |
| 13 | Bygones Geo | Hotelkeeper | | 44 | Shos James M. Ashburn & Eugene M. Mahon | " | 48 |
| pt 14 | Kennedy Jas | Merchant | | | James Vain | " | 47 |
| 16 | Holton W. C. & H. L. Holton | Merch | | | Holton Est. W. C. Holton, London | " | 49 |
| 18 | Harrison Ed. Sur. | Mariners | | | | " | 48 |
| pt 18 | Harrison Ed. Jr. | | | | | " | 48 |
| pt 27 | " | 2nd flat | | | | " | 48 |
| " | " | 3rd " | | | | " | " |
| " 22 | Wright & Ladder No 3 | 2nd flat | | | Nathan Jones | W | 48 |
| " 26 | Gray James | Merchant | | | Mary Wakeford | E | 48 |
| " | Henderson Elizabeth | Widow | | | " | S. Hobel | " |
| " 36 | Irvey Stewart | Liquor Merchant | | | C. Ross. E. Newmark Apt. | E. Trout | 48 |
| " 38 | Henderson L. H. | Law Office | | | J. B. Graham | H. Campbell | " |
| " | Henderson Geo C. | Law Office | | | " | " | " |
| " 44 | Hamilton W. L. | See letter W. | | | | " | " |
| " 78 | " | In Revenue | | 38 | J. B. Salkiner Apt | E. Johns | " |
| " 18 | Hodgson Abraham | Chase Merchant | | | for James Johnston Montpelier | J. Bridges | " |
| " | Hodgson H. H. | | | | S. Ross. C. W. Bell Apt. | " | " |
| " | Hodgson Thos H. | | | | | " | " |
| " 56 | Hamilton M. P. | Grain Buyer | | | C. W. Piddley | S. Campbell | " |
| " 57 | Hulme H. C. | Dist. Clerk | | | G. L. J. P. Bell. S. Miles Apt | H. | " |
| pt 66 | Holden & Holden | | | | | W. H. H. H. H. | " |
| " | Holden & Holden | | | | | H. H. H. H. | " |
| " | " | Lot | | | | S. Hobel | " |
| " | " | House | | | | " | " |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | | |
|---|----------------------|-------------------------|-------------------------------|---|---------------------------|--|---|-----------------|-----------------|--------|---|-----------|-------------------|-----------------|--------------|----------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Canted. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Polls. | P. S. | Pages. | Hitherto No. persons in Family last year. | RELIGION. | No. of Catholics. | No. of Bishops. | No. of Rags. | No. of Horses. | Date of Delivery of Notice under Section 41. |
| | | 30554 | 30554 | 13700 | 28500 | 39200 | 422754 | | 65183 | 19 | 292 | | 6 | | | 16145600 | |
| 57/100 | | 3200 | | | | | | | | | | | | | | | |
| pt 5/10 | | 1800 | 5100 | | | 5700 | | P | 3 | | 5 P | | | | | 1 | |
| 28/100 | | 7600 | 7600 | | | 7600 | | P | 48 | 1 | 13 P | | 1 | | | | |
| 66/100 | | 10000 | 10000 | | | 10000 | | P | 219 | 1 | 21 P | | 2. | | | 2 | |
| 25/100 | | 6000 | 6000 | 400 | | 400 | 6400 | S | | | | P.C. | | | | | |
| 3/10 | | 8000 | 8000 | | | | 8000 | | | | | | | | | | |
| 28/100 | | 6000 | 6000 | 600 | | 600 | 6600 | P | | | | | | | | | |
| pt " | | 500 | 8700 | | | | 8700 | P | | | | | | | | | |
| " 15/100 | | 1400 | | | | | | | | | | | | | | | |
| " " | | 800 | | | | | | | | | | | | | | | |
| " 3/100 | | | | | | | | | | | | | | | | 1000 | |
| " 3/10 | | 4300 | 4300 | 500 | | 500 | 4800 | P | | | | | | | | | |
| " " | | 1300 | 1300 | | | | 1300 | S | | | | P.C. | | | | | |
| " " | | 3000 | 3000 | 500 | | 500 | 3500 | P | | | | | | | | | |
| " 13/100 | | 600 | 600 | | 400 | 400 | 1000 | P | | | | | | | | | |
| " " | | 1100 | 1100 | | 200 | 200 | 1300 | P | | | | | | | | | |
| " 1/2 | | 1500 | 1500 | | | | 1500 | P | 1 | 3 | 1 | 4 P | | | | | |
| 23/100 | | 2400 | 2400 | | 1000 | 1000 | 3400 | P | | | | | | | | | |
| " 1/100 | | 200 | 200 | | | | 200 | P | 1 | | | 1 P | | | | | |
| " 9/100 | | 1000 | 1000 | | 150 | 150 | 1150 | P | | | | | | | | | |
| " 1/10 | | 1000 | 1000 | | 400 | 400 | 1400 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |
| " " | | 3000 | 3000 | | | | 3000 | P | | | | | | | | | |

Really required \$10000 by P. order of Revision

\$2000 annual off of office P. and \$250 off of income by order of Revision

ASSESSMENT ROLL FOR THE

City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|----------------|---|-----------------------------------|--|--|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Is Person Married, or Married & has Children? | No. of Polls Subject to Poll Tax. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Constable, Street Square, or other Designation. | Value. |
| | <i>St. Continuent.</i> | | | | | | |
| pt 72 | Hamilton Wm. Manager | Market Lane | 4 | | | E. Pinnacle | pt 10 |
| " 77 | Huffman John | Lafre House | 4 | | Wm. Lafre | " " | pt 10 |
| 108 | Kolton Mrs Geo. C. | Widow | 4 | | W. C. Kolton, Bucken of Kolton School | W. George | pt 10 |
| pt 109 | Kolton Esther | Spinster | 4 | | | " " | pt 16 |
| 167 | Kolton H. C. | Van House | 4 | | | " Charles | 40 |
| 184 | " " | Market | 4 | | | " " | 8 |
| 175 | Kodge John | Sider | 4 | | P. M. Palmer Apt | M. Lucien | 8 |
| 185 | Kolton Charles P. | Lumberer | 4 | | | E. Charles | 20 |
| 215 | Hainaprod Geo. P. | Vac Lot | 4 | | | W. Foster Ave | 6 |
| 216 | " " " | " " " | " | | | " " " | 70 |
| 217 | " " " | " " " | " | | | J. Lucien | 8 |
| pt 56 | Sigley C. P. | Statute | 4 | | C. N. Pridley | J. Campbell | pt 10 |
| pt 48 | Hastings W. H. | Resident | 4 | | | " & Nurse | pt 10 |
| | <i>L. & J.</i> | | | | | | |
| pt 2 | Johnson J. W. Com | College | 4 | | M. Anany Col. J. G. G. Apt | W. Front | pt 10 |
| pt 22 | Jones Nathan | Vac Lot | 4 | | | " " | pt 10 |
| pt 4 | Jones & Jones | Market | " | | | " " | " |
| 104 | Jones Nathan | Market | " 65" | | | " " | " |
| pt 22 | " " | Vac Lot | " | | | H. Bridge | 1 |
| 39 | Jelliffe Morgan | See letter L. | | | | W. Front | pt 10 |
| pt 47 | Jenkins John | See letter L. | | | | | |
| " 56 | Jelliffe Morgan | Law Office | 4 | | C. N. Pridley | J. Campbell | pt 10 |
| 106 | " " | Vac Lot | 4 | | | W. George | |
| pt 56 | Johnson J. Wm | W. & M. Office | 4 | | " " " | J. Campbell | pt 10 |

Bellefleur Ketcheson Ward

1882

10

Hart & Rawlinson, Municipal Printers and Publishers, 5 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | STATUTE LABOUR. | STATISTICS. | | | | | | | | | | | | | |
|---|---|-------------------------|-------------------------------|---|---------------------------|--|---|------------------|-----------------|-------------|-----------------------------|---------------------------|-----------------|-------|---------|--------------------------|-----------|----------------|---------------|--------------|----------------|--|--------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres, Feet, or other Measurement. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | Public. | Separate. | Pages from 10 to 100 pages. | Total No. of Days Labour. | Road Districts. | Dogs. | Horses. | No. persons in families. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 43. | |
| 22 23/100 | | 45000 | 45000 | 15700 | 27500 | 43200 | 4932004 | | | | 22 | 217 | | 22 | 336 | | | | 9 | | | 179 | 146600 |
| 62 1/100 | | 15000 | 15000 | | | 15000 | 20000 | P | 2 | 6 | | | | | 8 P | | | | | | | | |
| 15 1/100 | | 1100 | 1100 | | | 1100 | | P | 2 | 69 | | | | | 71 P | | | | | | | | |
| 1/4 | | 1700 | 1700 | | | 1700 | | P | 2 | 1 | | | | | 4 P | | | | | | | | |
| 22 1/100 | | 1800 | | | | | | | | | | | | | 5 P | | | | | | | | |
| 1/2 | | 4800 | 6600 | | | 6600 | | P | 2 | 3 | | | | 1 | 8 P | | | | | | | 1 | |
| 1/8 | | 2800 | 2800 | | | 2800 | | P | | 9 | | | | | 10 P | | | | | | | | |
| 1/2 | | 4000 | 4000 | | | 4000 | | P | 1 | 3 | | | | | 5 P | | | | | | | 1 | |
| 22 1/100 | | 3500 | | | | | | | | | | | | | | | | | | | | | |
| 1/8 | | 3500 | 10500 | | | 10500 | | P | | | | | | | 10 | | | | | | | | |
| 1/8 | | 3600 | | | | | | | | | | | | | 10 | | | | | | | | |
| 62 1/100 | | 2000 | 2000 | | | 2000 | | P | | | | | | | | | | | | | | | |
| | | | | 400 | | 400 | | | | | | | | | | | | | | | | | |
| 15 1/100 | | 1200 | 1200 | | 400 | 400 | 1600 | P | | | | | | | | | | | | | | | |
| 3 1/100 | | 5000 | | | | | | | | | | | | | | | | | | | | | |
| " | | 5000 | 15500 | 800 | 1 | 500 | 16000 | P | 5 | | | | | 6 P | | 1 | | | | | | 1 | |
| 1/2 | | 5300 | | | | | | | | | | | | | | | | | | | | | |
| 62 1/100 | | 1000 | 1000 | | | | 1000 | | | | | | | | | | | | | | | | |
| 11 1/100 | | 1100 | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | 700 | 1800 | | | 1800 | | P | | | | | | | 10 | | | | | | | | |
| 11 1/100 | | | | | | | | P | | | | | | | 10 | | | | | | | | 1100 |
| | | 5066521 | 5066521 | 16200 | 28900 | 45100 | 551754 | | 81 | 316 | | 23 | 483 | | 10 | | | | | | | 23 | 147700 |

Allen & Hoffman to be Substituted for John Ketcheson taken off assessment by order of Division -

address by bridge -

ASSESSMENT ROLL FOR THE

City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|--------------|---|------------------|--|---------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Value of Real Estate, Personal Property, and Profits of Office. | Age of Occupant. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Residence. | No. of Concession, Street Square, or other Designation. |
| 178 | John J. Conkness. | | | | N. B. Falkner Apt | E. John | per 100 |
| 110 | Johnston J. Montreat | Barber | | | M. A. Supra | J. L. L. L. | " |
| 111 | Jellie John | Barber | | | J. H. L. L. | " | " |
| 120 | James Wm. | Marble Mason | \$ 36 | | M. A. Supra | " | " |
| 122 | James Wm. C. | Marble | \$ 30 | | Nathan Jones | N. " | per 100 |
| 181 | Johnston Leonard | Marble | \$ 40 | | | W. Williams | " |
| 205 | John John | Marble | \$ 30 | | James J. Beard | E. Charles | 12 |
| 225 | James Platt | German | \$ 48 | | James H. H. H. | " Albert | per 100 |
| | | Henry Lane | \$ 27 | | Jacob Cronk | E. Frank | " 48 |
| | L. | | | | | | |
| 124 | John Margaret | Widow | \$ | | John Bell | W. Frank | per 100 |
| 143 | Smith John C. | H. W. Lane | \$ | | Hollen Est. W. C. H. H. | E. " | per 100 |
| 172 | King. G. M. | Widow | \$ | | | " George | per 100 |
| 118 | John Wm. | Widow | \$ | | Charles Moran | " | " |
| 153 | John John | Widow | \$ | | | " | " |
| 226 | Kennedy James | Labour | \$ 44 | | | E. L. L. L. | " |
| 243 | " | " | " | | a. a. Wm. | N. L. L. L. | " |
| 245 | " | " | " | | " | S. H. Hotel | " |
| | L. | | | | | | |
| 146 | Lockett Fred G. | Widow | \$ | | L. L. L. L. | " | " |
| 13 | Lundgren W. W. | Marble | \$ | | L. L. L. L. | W. Frank | " |
| 21 | Lewis John | H. W. Lane | \$ | | L. L. L. L. | " | " |
| 44 | Lewis S. A. | Paper | \$ | | L. L. L. L. | " | " |

ASSESSMENT ROLL FOR THE City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|---|----------------|--|---|---------------|--|-------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY | OCCUPATION | Wife, Widow, or Single Person, Age of Person, Sex, and Color | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER | Not Resident. | No. of Concession, Street, Square, or other Designation. | Value of Property |
| | L Continued. | | | | | | |
| pt 44 | Lundin Wm | Clerk | I | Alex Robertson | | C. Lamb | pt 27 |
| " 47 | Lake & Jenkins | Living & State | H 46 | W. E. John, President & Co. Thompson | | W. Bridge | " 28 |
| " 48 | La Roche E. H. | Sec Agent | I | Sam'l Cox Albany | | " | " 29 |
| pt 254 | " " " " | Sec Let | I | C. W. Bell Apt. | | W. M. Donald | 31 |
| " | " " " " | " | " | | | " | 30 |
| " | " " " " | " | " | | | E. Lupperin | 31 |
| " | " " " " | " | " | | | " | 30 |
| pt 56 | Lambert John W. | Reddler | H 19 | C. H. Widley | | W. Pinnale | pt 10 |
| pt 79 | Lee Lyman | German | H 46 | W. Dapre | | " Church | " 31 |
| pt. Lane | Reo? Bidwell | Minister | H 38 | " | | " | " |
| " 89 | Lingham Job | Sec Hopkins | I | | | W. H. John | " |
| 93 | Lazier Thos. S. Master in Chancery | | 42 | | | S. Kolch | " |
| " 98 | Licker Mrs Dr. | Widow | H | J. Johnston Moulton | | E. M. John | pt 6 |
| 115 | Leavens Geo. | Clerk | H 30 | H. B. Talpin Apt. | | W. George | " |
| pt 122 | Lazier Finley | Miller | H 48 | Maria Leavens | | " | pt 10 |
| " 135 | Ling John | Gentleman | H 49 | Madeleine Small | | E. | " |
| | | | | E. Pruton Apt | | " Anne | " |
| | | | | Pleathby & Koles | | | |
| | M. | | | | | | |
| pt 2 | Macamany Eble | Sec rooms | I | James Chas Apt | | W. Lamb | " |
| " 8 | Mechanics Lubliner | | I | Alex Robertson | | " | " |
| " 6 | Malcolm Wm | Gas Fitter | I | James Gordon | | " | " |
| " 7 | Minn Thomas | Keller | I | C. L. Coleman | | " | " |
| " | Mitchell Wm H | Barber | I | " | | " | " |

Belleville Ketcheson Ward

1884

12

Hart & Hartman, Municipal Printers and Publishers, 3 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | | |
|---|--------------------------|-------------------------|-------------------------------|---|---------------------------|--|---|------------------|---------|-----------------|----------------------------|---------------------------|-----------|----------------|---------------|--------------|----------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres, Cents, &c. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | Public. | Private. | Pages from 1 to 100 years. | Total No. of Days Labour. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. |
| | | 542654 | 542654 | 16900 | 30400 | 267300 | 509954 | | | 88 | 336 | 27 | 485 | | 10 | | 25 | 147700 |
| 1/2 | | 400 | 400 | | | | 400 | | P | | | | P | | | | | |
| 2 1/100 | | 500 | 5000 | 700 | | 700 | 5700 | | P | 2 | 11 | 1 | 13 | P | | | 35 | |
| 2 1/100 | | 200 | | | 500 | 500 | 500 | | | | | | | | | | | |
| 3 2 1/100 | | 1600 | 3700 | | | | 3700 | | P | 5 | | | P.C. | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1/10 | | 400 | 400 | | | | 400 | | P | 3 | | 1 | 3 | P | | 1 | 1 | |
| 1/2 | | 1400 | 1400 | | | | 1400 | | P | 4 | | | 7 | P | | | | |
| | | | | | | | | | P | 4 | 3 | 1 | 7 | P | | | | 1400 |
| 1 1/10 | | 400 | 400 | | | | 400 | | P | | | | | | | | | |
| 6 7/100 | | 5000 | 5000 | | 1000 | 1000 | 6000 | | P | 4 | | 1 | 4 | P | | | | Repeals 8000 by order of Revision 2 |
| 1/2 | | 1300 | 1300 | | | | 1300 | | P | 3 | 5 | | 8 | P | | | | |
| 14/100 | | 2000 | 2000 | | | | 2000 | | P | 2 | | 1 | 3 | P | | | | |
| 1/4 | | 1300 | 1300 | | | | 1300 | | P | 2 | 2 | | 4 | P | | | | |
| 2 1/100 | | 600 | 600 | | | | 600 | | P | 2 | | | 2 | P | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1 1/10 | | 1200 | 1200 | | | | 1200 | | P | | | | | | | | | 3100 |
| 5 3/100 | | 400 | 400 | | | | 400 | | P | | | | | P | | | | |
| 2 1/100 | | 500 | 5000 | 400 | | 400 | 5400 | | P | | | | | P | | | | |
| 2 1/5 | | 1300 | 1300 | | | | 1300 | | P | | | | | P | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | 576454 | 576454 | 18000 | 31900 | 149900 | 626352 | | | 77 | 375 | 32 | 536 | | 11 | | 63 | 152200 |

ASSESSMENT ROLL FOR THE

City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|----------------------|---|--|---|---------------------|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Property, if owned, in whole or in part, of which the person assessed is not the owner. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | | |
| | M. Combined | Music | | M. Sawyer | W. Front | 46 | |
| pt 15 | Martin C & Co | M. L | | E. Lills Pickens | " | | pt 15 |
| pt 17 | Murphy J. B. | | | R. L. Lills | " | | |
| " 18 | Nelady Nicholas | Druggist | | W & E. Ballou | " | | |
| " 38 | Munday Mark | | | L. B. Graham | " | | " 38 |
| " " | Murray J. W. (Bov. Bank) | Manager | | " | " | | " |
| " 48 | Meacham J. H. | Pub Office | | Saml Ess. C. Webb apt | S. Bridge | " 26 | |
| " 49 | Medley J. W. Lining Works | apt | | Geo Taylor | " | " 27 | |
| " 71 | March John | Turnkey | H 36 | fail & County Building | E. Kincaid | " 31 | |
| " 73 | Markham J. C. | Volunteer | H 60 | Geo S. Tickell | " | " 33 | |
| " 77 | Mottachek Hugh | Manager | L | Shape house | " | | |
| " 81 | Marshall Markilda | Spindler | H | Charles D. Fuller | R. Parkison | " | |
| pt 200 | Mason James S | Shoemaker | H 29 | Ar. L. Smith | E. Albert | " 1 | |
| 202 | Miles Theophilus | Printer | H 34 | E. Babbott P. Edward | " | " | 7 |
| 213 | " | Gas Lot | I | " | S. Luce | " | 61 |
| pt 248 | Minkes Edgar | Printer | H 50 | M. C. Clark | E. Bluebe | pt 248 | |
| pt 32 | Mills Mrs | Widow | H | W. C. Jones | W. Williams | pt 32 | |
| Jpe | | | | | | | |
| pt 5 | Mrs Lee Angus | Jeweller | I | Alex Robertson | W. Front | pt 5 | |
| " 6 | Mrs Linnick Henry | Blacksmith | I | James Gordon | " | " 3 | |
| " 7 | " | pt island & woodchip | I | C. L. Coleman | " | " 3 | |
| " 11 | Mrs Lee Allan | Jeweller | I | Angus M. Lee | " | " | |
| " 36 | Mrs Mac Walker R. | Liquor Merd | I | E. Ross. Geo Denmark apt | " | " | |
| " 37 | Mrs Brown John | Post & the st | I | A. M. Terrell | " | " | |
| | | | | Geo Denmark apt | " | " | |

ASSESSMENT ROLL FOR THE City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|-----------------------------|-------------------------------|----------------|---------------|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Presidents, or Person's Name. | Age of Person. | Rate of Poll. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. |
| | | | | | | Non-Paid. | |
| | <i>Mr. Conlin</i> | | | | | <i>J. E. Richardson</i> | <i>E. Frank</i> |
| <i>pt 42</i> | <i>Mr. Coy Henry</i> | <i>Labour</i> | <i>H. 26</i> | | | <i>Alex. Robertson</i> | " " |
| " 44 | <i>Mr. Cornish Geo. S. Minister</i> | <i>T</i> | | | | " " | " " |
| " " | <i>Mr. Carthy Geo. S. Coldwell's Hall</i> | <i>T</i> | | | | " " | " " |
| " 48 | <i>Mr. Callum John</i> | <i>Car-taker</i> | <i>H. 60</i> | | | <i>S. Goss. C. W. Bell Apt.</i> | <i>H. Bridge</i> |
| " 56 | <i>Mr. Mahon Eugene Law Office</i> | <i>T</i> | | | | <i>C. N. Ridley</i> | <i>S. Campbell</i> |
| " 70 | <i>Mr. Lubyre W. T. Law Apt</i> | <i>H. 29</i> | | | | <i>J. B. Graham</i> | <i>H. Patterson</i> |
| " 74 | <i>Mr. Kenzie Mrs</i> | <i>Widow</i> | <i>H</i> | | | <i>Allan Friedrich</i> | <i>E. Pinnace</i> |
| <i>pt 81</i> | <i>Mr. Caffrey Raymond</i> | <i>Carpenter</i> | <i>H 48</i> | | | | <i>W. Church</i> |
| " 89 | <i>Mr. Cradden Charlotte</i> | <i>Widow</i> | <i>H</i> | | | <i>Job Lingham</i> | <i>W. N. John</i> |
| " 114 | <i>Mr. Kenzie Sarah</i> | <i>Spinster</i> | <i>H</i> | | | <i>Macamary East</i> | <i>W. George</i> |
| " 118 | <i>Mr. Kay Donald</i> | <i>Clerk</i> | <i>H 48</i> | | | <i>J. Glass Apt</i> | <i>E. "</i> |
| <i>pt 43</i> | <i>Mr. Mac R. M. 73</i> | <i>Lin Shop</i> | <i>T</i> | | | <i>Colton East W. C. Colton</i> | <i>" Frank</i> |
| <i>pt 51</i> | <i>Mr. Mac Donald R.</i> | <i>Lin Smith</i> | <i>H 32</i> | | | <i>Smith & J. C. Smith</i> | <i>" Albert</i> |
| " 120 | <i>Mr. Coy James</i> | <i>Lawyer</i> | <i>H 42</i> | | | " " " | <i>H. Fisher Ave</i> |
| <i>pt 5</i> | <i>Mr. Donald Christopher</i> | <i>Glas Shop</i> | <i>H 27</i> | | | <i>Alex. Robertson</i> | <i>W. Frank</i> |
| <i>H.</i> | | | | | | | |
| <i>pt 4</i> | <i>Withgraves W. J.</i> | <i>Jeweller</i> | <i>T</i> | | | <i>James Cummins</i> | " " |
| " 165 | " " " | " | <i>H 61</i> | | | | " " |
| <i>pt 40</i> | <i>Quilly P. M.</i> | <i>Law Office</i> | <i>T</i> | | | <i>Shos Wells</i> | <i>H. Bridge</i> |
| <i>pt 50</i> | <i>McDonough James</i> | <i>Unfinished Building</i> | <i>T</i> | | | | <i>E. Frank</i> |
| " 167 | " " " | <i>G. T. R. Contractors</i> | <i>H 59</i> | | | | <i>H. Bridge</i> |
| " 204 | " " " | <i>Vac Lot</i> | <i>"</i> | | | | <i>" "</i> |
| " 206 | " " " | " " " | " | | | | <i>E. Albert</i> |
| | | | | | | | " " |

Bellefonte Ketcheson Ward 1882

14

Hart & Rowland, Municipal Printers and Publishers, 5 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | | | |
|---|---------------------|--|-------------------------------|---|---------------------------|--|---|------------------|-----------------|----------|------------------------------|---------------------------|-----------|----------------|---------------|--------------|----------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Contd. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | Public. | Private. | Program from 11 to 60 years. | Total No. of Days Labour. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. |
| | | 6070524 | 6070524 | 201400 | 33200 | 53600 | 6606574 | | 104890 | 34 | 560 | 11 | | | | 62154600 | | |
| Feb 13/100 | | 400 | 400 | | | 400 | | P | 2 | | | 2 P | | | | | | |
| " 1/2 | | 300 | 300 | 400 | | 400 | 3400 | P | | | | P | | | | | | |
| " " | | 1700 | 1700 | | | | 1700 | P | | | | P | | | | | | |
| " 23/100 | | 400 | 400 | | | 2 | 400 | 8 | 2 | | | 3 RC | | | | | | |
| " 11/100 | | 1100 | 1100 | | 500 | 500 | 1600 | 8 | | | | RC. | | | | | | |
| " 5/10 | | 1800 | 1800 | | 500 | 500 | 2300 | P | 2 | | | 2 P | | | | | | |
| " 1/10 | | 800 | 800 | | | | 800 | P | 2 | | | 3 P | | | | | | |
| " 8/10 | | 1400 | 1400 | | | | 1400 | 8 | 1 | 2 | | 3 RC | | | | | | |
| | | 1800 | 1800 | | | | 1800 | | | | | | | | | | | |
| Feb 18/100 | | 600 | 600 | | | | 600 | P | 4 | 3 | | 4 P | | | | | | |
| " 1/4 | | 1800 | 1800 | | | | 1800 | P | | 2 | | 3 P | | | | | | |
| " 1/3 | | 900 | 900 | | | | 900 | P | 3 | 5 | | 8 P | | | | | | |
| Feb 1/100 | | 1000 | 1000 | | | | 1000 | P | | | | P | | | | | | |
| " 18/100 | | 750 | 750 | | | | 750 | P | 2 | 2 | | 1 | 7 P | | | | | |
| " 18/100 | | 600 | 600 | | | | 600 | P | 5 | 2 | | | 5 P | | | 2 | | |
| Feb 15/100 | | 2500 | 2500 | | | | 2500 | 8 | 2 | | 1 | 2 RC | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Feb 13/100 | | 1700 | | | | | | | | | | | | | | | | |
| " 1/4 | | 2600 | 4850 | | | | 4530 | 8 | 4 | | | 4 RC | | | | | | |
| Feb 13/100 | | 400 | 400 | | | | 400 | | | | | | | | | | | |
| " 7/100 | | 3400 | | | | | 7400 | | | | | | | | | | | |
| " 29/100 | | 3500 | 7000 | | | 500 | 9500 | P | | | 1 | 3 P | | | | | | |
| " 22/100 | | 1800 | | | | | | | | | | | | | | | | |
| " " | | 3300 | | | | | | | | | | | | | | | | |
| | | 640454 | 640454 | 20200 | 32700 | 55500 | 698954 | | 119423 | 37 | 615 | 11 | | | | 64154600 | | |

Reduced \$4000 by order of Revision

Reduced \$800 by order of Revision

Income tax has been struck out by order of Revision and the original return made to the Government office in Oct 1880. by order of Revision

ASSESSMENT ROLL FOR THE City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|--|---|---|--|---|---------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Residence, for Persons not assessed on Real Estate. | Age of Person, for Persons not assessed on Real Estate. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | Non Resident. |
| | <i>H. Continued</i> | | | | | | |
| pt 76 | Sumner H. C. | Gentleman H 53 | | | L. B. Graham | H. Patterson | pt 30 |
| 76 | Nicholson John | Bookbinding & Co. H 38 | | | | E. Pinnacle | 30 |
| 84 | Butler George | Photographer H 37 | | | Ben. Miller | S. Hobel | 34 |
| 92 | Northrop Andrew G. | C.C. clerk H 48 | | | | W. B. John | pt 4 |
| pt 42 | Northrop W. B. sen | Denmark & Northrop letter H. | | | | E. John | 18 |
| 101 | Northrop W. B. | Barriester H 25 | | | Morgan Jelliffe | " " | 14 |
| 112 | Reidson Mrs George | Widow H | | | | S. Hobel | pt 4 |
| 223 | Nicholson J. L. | Marble Dealer H 69 | | | | E. Chaffman | 17 |
| 235-9 | Piles Wm B. | vac house Gentleman vac lot | | | | " " | 18 |
| 258-12 | " " " | " " | | | | " " | 16 |
| 236-1 | " " " | vac house | | | | N. Bridge | 17 |
| 238-1 | " " " | " " | | | | | |
| pt 26 | Rack M L sen | Williams & Rack letter W | | | | | |
| | <i>C.</i> | | | | | | |
| pt 6 | Correll J. C. | Bookkeeper H | | | James Gordon | W. Front | pt 4 |
| 174 | " " " | Stationer H 61 | | | Peter Hewitt Champlain | " Charles | 16 |
| pt 27 | Allen S. L. | Laney Store H | | | E. Garrison | E. Front | pt 4 |
| 100 | W. Kane Helia A. | Widow H | | | | E. John | |
| | <i>P.</i> | | | | | | |
| pt 6 | Paton Edward | Law Officer | | | James Gordon | W. Front | pt 4 |
| " " | Peterson J. H. | Grocery S. | | | " " | " " | |
| " 15 | Pallerson W & Co. r. | Marble S | | | E. Harrison | " " | |
| | Nicholas Melady | Continues | | | | " " | |

[illegible]

ASSESSMENT ROLL FOR THE City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE |
|---|---|------------------|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY | OCCUPATION | Place, Street, & No. of Premises, if any, owned by the person assessed | No. of Acres, if any, owned by the person assessed | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street, Square, or other Designation. |
| | P. Continued | | | | | |
| 31 | Pether Richard Lee Grant & Pether | Letter G | | | | |
| 46 | Pope W. W. | Law Clerk | Bell & Piggari Office | | | |
| 195 | " | " | " | | | |
| 48 | Pindon W. W. | Law Office | John Hughes Sydney | | | |
| 51 | Purdy Thos | Widow | B. S. Willson | | | |
| 68 | Plummer Thomas | Teller | Bank of Montreal | | | |
| 70 | Pearson Bryant | Gentleman | S. B. Graham | | | |
| 74 | Parkes George G. J. R. | Agent | Boards at Maple House. | | | |
| 80 | Patterson Ruben S. | Mayor | | | | |
| 87 | Pest Jason | Carpenter | Orange Hill. S. Dickhill | | | |
| 94 | Pinder Col. W. S. Const. | | Boards at M. C. Prothins | | | |
| 112 | Pindon Archibald | Vac house | | | | |
| 119 | Philpotts Hinden | Clerk | John Paul J. Cordalegt | | | |
| 139 | Pymann Francis | Labourer | Jaest Court | | | |
| 141 | Palmer O. R. | Ins. Agt. | | | | |
| 142 | " " " | Vac lot | | | | |
| 15-14/152 | " " " | 2 " Lots | | | | |
| 155 | Pickathely & Pells | 3 Vac houses | | | | |
| 155 | " " " | 3 " " " | | | | |
| 170 | Potts E. F. | March | W. Jones. W. H. Carrell Agt | | | |
| 189+190 | " " " | Unimproved house | | | | |
| 171 | Philips Norman | Cons. handler | | | | |
| 172 | Philips John C. | Vac lot | | | | |
| 173 | " " " | Agent | | | | |
| 218 | Pickathely David | March | | | | |

Belleveille Ketcheson Ward 1882

16

Hart & Harrison, Municipal Printers and Publishers, 5 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | | | | | | |
|--|----------------------|-------------------------|-------------------------------|---|---------------------------|--|---|------------------|-----------------|----------|-------------------------------------|---------------------------|-----------------|-------|---------|-----------|----------------|---------------|--------------|----------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | |
| No. of Acres, yet, or other measurement. | No. of Acres Capped. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | Public. | Private. | Persons from 15 to 20 years of age. | Total No. of Days Labour. | Road Divisions. | Dogs. | Horses. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. |
| | | 678004 | 678004 | 22300 | 35700 | 50000 | 736004 | | 125 | 438 | | 44 | 689 | | 11 | | 69 | 154600 | | | |
| 11/10 | | 2100 | 2100 | | 400 | 400 | 400 | P | | | 3 | | | | 60 | | | | | | |
| 23/10 | | 700 | 700 | | | 700 | 700 | P | | | | | | | 10 | | | | | | |
| 14/10 | | 1800 | 1800 | | | | 1800 | P | 1 | 18 | | | | | 19 | 10 | | | | | |
| | | | | | 600 | 600 | 600 | P | | | | | | | 10 | | | | | | |
| 10/10 | | 1800 | 1800 | | | | 1800 | P | 2 | 2 | | | | | 4 | 10 | | | | | |
| | | | | | 400 | 400 | 400 | P | | | | | | | | 10 | | | | | |
| 65/10 | | 500 | 500 | | 500 | 500 | 5500 | P | 2 | 3 | | | | | 6 | 10 | | | | | 1 |
| 4/4 | | 900 | 900 | | | | 900 | P | | | | | | | | 10 | | | | | |
| 12/10 | | 600 | 600 | | | | 600 | P | | | | | | | | 10 | | | | | |
| 1/4 | | 800 | 800 | | | | 800 | P | 2 | 2 | | | | 1 | 4 | 10 | | | | | |
| 2/10 | | 400 | 400 | | | | 400 | P | | 2 | | | | | 3 | 10 | | | | | |
| 14/10 | | 4200 | 5150 | | 1000 | 1000 | 6150 | P | | 3 | | | | | 4 | 10 | | | | | |
| 37/10 | | 950 | | | | | | | | | | | | | | | | | | | |
| 23/10 | | 1800 | 3600 | | | | 3600 | P | | | | | | | | 10 | | | | | |
| | | 1800 | | | | | | | | | | | | | | | | | | | |
| 22/10 | | 2000 | 4000 | | | | 4000 | P | 1 | 3 | | | | 2 | 4 | 10 | | | | | 2 |
| 35/10 | | 2000 | | | | | | | | | | | | | | | | | | | |
| 22/10 | | 2100 | 2100 | | | | 2100 | P | 1 | 6 | | | | | 4 | 10 | | | | | |
| 18/10 | | 350 | | | | | | | | | | | | | | | | | | | |
| 13/10 | | 1400 | 1750 | | | | 1750 | P | | 4 | | | | 1 | 5 | 10 | | | | | |
| 36/10 | | 2600 | 2600 | | | | 2600 | P | | 3 | | | | | 3 | 10 | | | | | |
| | | 711304 | 711304 | 22300 | 38600 | 60900 | 772204 | | 134 | 507 | | 45 | 721 | | 11 | | 72 | 154600 | | | |

To be assessed jointly with S. J. White by other C. - Revenue

ASSESSMENT ROLL FOR THE

City of

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION & VALUE

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------|--|--------------------|--|--|--|---------------|--|
| No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Is the person named in column two the owner of the premises? | No. of Polls paid by the person named in column two. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of Concession, Street, Square, or other designation. |
| Jan 253 | P. Conkinnick | Vac Lot | | | | | W. Sluppin |
| " | Philips J. P. C. | " | | | | | " |
| " | " " " | " | | | | | S. Luen |
| " | " " " | " | | | | | " |
| " | " " " | " | | | | | " |
| " | " " " | " | | | | | " |
| " | " " " | " | | | | | E. Sluppin |
| " | " " " | " | | | | | W. M. Donald |
| " | " " " | " | | | | | " |
| " | " " " | " | | | | | " |
| Feb 2 | L & M. | | | | | | |
| " | Robbin & Bayne | Book and | | | Malannany Estate | | W. Frank |
| " | " " | Shoe store | | | James Glass Apt | | " |
| Feb " | Robinson W. B. | Cons. College | | | Malannany Est | | " |
| " | Reich G. H. | See Fisher & Reich | | | James Glass Apt. | | " |
| " 8 | Howe Fred H. & J. | Croaking stone | | | Alex Robertson | | " |
| " | Robertson Alexander | Vac part | | | | | " |
| " | " | 3 vac rooms | | | | | " |
| " 44 | Diamond Service | 1 " room | | | alex Robertson | | " |
| " | Alex Robertson | Vac Hall | | | | | " |
| " | Robertson & Thomas | Law Office | | | Alex Robertson | | " |
| 19 | Pitkin Thos | Purch | | | James Gordon | | W " |
| Feb 109 | " | " | | | | | " |
| Feb 36 | Hyman S. M. | " | | | E. Charlotte Ross owner | | " George |
| " | Ross Charlotte | 2 vac rooms | | | See Denmark Apt | | E. Frank |
| " | Ross Charlotte | " | | | " | | " |

See 702 179 next page

[illegible]

ASSESSMENT ROLL FOR THE City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|---|---|----------------------------|----------------------|--|--|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY | OCCUPATION. | Whether married or single. | Age of person named. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of City Block, Street, Square, or other Designation. | Value. |
| | L & M. Combined. | | | | | | |
| pt 40 | Roblin Marshall B. | Law Apt | I | | Thos Wills | E. Frank | |
| " 42 | " " " " | Attorney | I | | J. E. Richardson | " " | |
| 99 | " " " " | retiree of M ^{rs} P. S. S. S. S. | I | 57 | | " John | |
| pt 46 | Robinson Albert | Stationer | I | 36 | W. S. John, Fred & Geo Thompson | " Frank | |
| 79 | " " " " | " " " " | I | | Wm. Hooper | W. Church | |
| pt 48 | Raynolds J. C. | U. S. Telegraph Office | I | | Sam'l Ess. C. W. Bell Apt | W. Bridge | |
| " " | Robinson W. B. | Law Office | I | | " " " " " " | " " | |
| 116 | " " " " | Vac house | I | | | W. George | |
| pt 56 | Midley C. N. | Upstairs | I | | | S. Campbell | |
| pt " | " " " " | Vac house | I | | | W. Pinnacle | |
| 65 | Rankins Miles E. | Foundry | I | | Consolidated Bank | " " | |
| pt 68 | Richardson Robert Manager | " | I | 55 | Bank of Montreal | E. " | |
| 94 | Roblin M. C. | Prod. Mach. B. R. # | I | 53 | Mrs W. Hardy Kingston | " John | |
| 105 | Wray Mrs M. M. | Widow | I | | | W. George | |
| 138 | Reid Geo. | Post. House | I | 35 | Sam'l Hart | S. Ashel | |
| 164 | Wray Robert M. S. S. S. | Agent | I | 39 | George Reeves | E. Anne | |
| 168 | Reid George | Carpenter | I | 46 | | W. Charles | |
| * 179 | Robertson Alexander | Vac house | I | | | E. " | |
| pt 114 | Reagan James S. | Gentleman | I | 29 | Macanney Est. J. S. S. S. | W. George | |
| pt 2 | Robinson W. B. | Cons. City Office | I | | " " " " " " | " Frank | |
| 192 | " " " " | Teacher | I | 35 | | W. Bridge | |
| 201 | Richardson Fred | Archd | I | 50 | | E. Albert | |
| 210 | Reid Robert J. | Vac Lot | I | | | W. Bridge | |
| 211 | " " " " | " " " " | I | | | " " | |
| 228 | Reid Fred | " " " " | I | 33 | James Nolan | E. John | |

81

Hart & Rawlinson, Municipal Printers and Publishers, 5 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | | | | | | | |
|---|---------------------|--|-------------------------------|---|---------------------------|--|---|----------------------------------|-----------------|-----------------|--|-------------------------------------|---------------------------|-----------------|-------|---------|-----------------------------|-----------|-------------------|---------------------|--------------|-----------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Contd. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | F. Public. | S. Separate. | Children between 14 and 18 years of age. | Persons from 18 to 21 years of age. | Total No. of Days Labour. | Real Divisions. | Dogs. | Horses. | No. of Persons in Families. | RELIGION. | No. of Catholics. | No. of Protestants. | No. of Jews. | No. of Moslems. | Date of Delivery of Notice under Section 41. |
| 1 1/100 | | 250 | 737653 | | 2400 | 64200 | 801983 | | | | | | | | | | | | | | | | |
| | | 400 | | | 200 | 200 | | | | | | | | | | | | | | | | | |
| | | 3800 | | | | | | | | | | | | | | | | | | | | | |
| 12/11 | | 1600 | 5650 | | | | 5850 | | P | 3 | | | | | | | | | | | | | |
| | | | 5500 | | | | 6000 | | | | | | | | | | | | | | | | |
| 12/20 | | 3500 | 3500 | 500 | | 500 | 4000 | | P | | | | | | | | | | | | | | |
| 12/23 | | 1700 | 1700 | | | | 1900 | | P | 4 | 2 | | | | | | | | | | | | |
| 1/11 | | 2000 | 2000 | | 600 | 600 | 2600 | | P | | | | | | | | | | | | | | |
| | | 600 | 3400 | | 200 | 200 | 3600 | | P | | | | | | | | | | | | | | |
| 62/110 | | 2800 | | | | | | | | | | | | | | | | | | | | | |
| 11/100 | | 600 | | | | | | | | | | | | | | | | | | | | | |
| | | 300 | 1100 | | | | 1100 | | P | | | | | | | | | | | | | | |
| 1/2 | | 900 | 900 | | | | 900 | | P | | | | | | | | | | | | | | |
| 24/100 | | | | | 1600 | 1600 | 1600 | | P | 2 | 5 | | | | 1 | | | | | | | | |
| 2/100 | | 2600 | 2600 | | | | 2600 | | P | 2 | 7 | | | | | | | | | | | | |
| 1/4 | | 2000 | 2000 | | | | 2000 | | P | | 1 | | | | | | | | | | | | |
| 9/100 | | 1400 | 1400 | | | | 1400 | | P | | 2 | | | | 1 | | | | | | | | |
| 13/100 | | 1700 | 1700 | | 400 | 400 | 2100 | | P | 3 | 3 | | | | 1 | | | | | | | | |
| 4/100 | | 1200 | 1200 | | | | 1200 | | P | 4 | 2 | | | | | | | | | | | | |
| 34/100 | | 3500 | 3500 | | | | 3500 | | P | | | | | | | | | | | | | | |
| 12/4 | | 1800 | 1800 | | | | 1800 | | 5 | 8 | | | | | 1 | | | | | | | | |
| 16/100 | | 4000 | 4000 | | | | 4000 | | P | 4 | 3 | | | | | | | | | | | | |
| 3/10 | | 4000 | 4000 | | | | 4000 | | P | | | | | | | | | | | | | | |
| 36/100 | | 2500 | 2500 | | | | 2500 | | P | 1 | 3 | | | | 1 | | | | | | | | |
| 1/5 | | 3750 | | | | | | | | | | | | | | | | | | | | | |
| 1/5 | | 3750 | 7500 | | | | 7500 | | P | | | | | | | | | | | | | | |
| 18/100 | | 900 | 900 | | | | 900 | | P | 2 | 3 | | | | 1 | | | | | | | | |
| | | 4000 | 4000 | | | | 4000 | | | | | | | | | | | | | | | | |
| 786633 | 786633 | 24800 | 43000 | 67800 | 854433 | 134570 | 46 | 723 | 11 | 72 | 1524600 | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE *City of*

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|------------------------|--|--|--|--|---------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Is the person named in column two the owner? | Is the person named in column two the owner? | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street, Square, or other designation. | Non-Resident. |
| | <i>M. Conlinch.</i> | | | | | | |
| 232 | <i>Mich. Robert</i> | <i>Vac Lot &</i> | | | | | <i>E. Folger</i> |
| 233 | " " | " " " | | | | | " " " |
| 234 | " " | " " " | | | | | " " " |
| 235 | " " | " " " | | | | | " " " |
| 236 | <i>Mich. Caroline</i> | <i>Vac Lot &</i> | | | | | <i>N Bridge</i> |
| 237 | " " | " " " | | | | | " " " |
| 238 | <i>Roberts Wm</i> | <i>Vac Lot &</i> | | | | | " " " |
| " | " " | " " " | | | | | " " " |
| " | " " | " " " | | | | | " " " |
| " | " " | " " " | | | | | " " " |
| " | " " | " " " | | | | | " " " |
| " | " " | " " " | | | | | <i>W. Shefferin</i> |
| " | " " | " " " | | | | | <i>S. Green</i> |
| " | " " | " " " | | | | | " " |
| " | " " | " " " | | | | | " " |
| " | " " | " " " | | | | | <i>E. Shefferin</i> |
| " | " " | " " " | | | | | " " |
| " | " " | " " " | | | | | <i>W. M. Rand</i> |
| " | " " | " " " | | | | | " " |
| 436 | <i>Robt James</i> | <i>Dist. Collector</i> | | | <i>C. M. Bidley</i> | | <i>W. Kimball</i> |
| " 46 | <i>Bidley L.C.</i> | <i>Law Clerk</i> | | | <i>Office of Wells & Biggs</i> | | <i>W. Kimball</i> |
| " 5 | <i>Wm. Henry A.</i> | <i>Law Student</i> | | | <i>Alley Robertson</i> | | <i>W. Kimball</i> |
| " | <i>E. G. Parker</i> | " " | | | | | |

1881. 19

OF REAL PROPERTY.

AGGREGATE
VALUE OF ALL
PROPERTY.

SCHOOL SECTION.

STATUTE LABOUR

TICS.

[illegible]

ASSESSMENT ROLL FOR THE

City of

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION & VALUE

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------------|--|-------------------|---|---|---|---|---------------|
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION | Is the person named in column two the owner of the property assessed? | Is the person named in column two the owner of the property assessed? | NAME & ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | Non Resident. |
| | S. | | | | | | |
| Pl 2 | Spangenberg S. G. | jeweller | I | | Macnamary E. J. Glass Ave | W. Frank | |
| " " | " " " " | 2nd flat Workshop | " | | " " " | " " | |
| " " | " " " " | " " " | " | | " " " | " " | |
| pt 5 | Smithson & Bogart | Law Office | I | | Alex Robertson | " " | |
| " 32 | Samuelson & Samuelson | Mr. Tailor | I | | Harford Ashley | E. " | |
| " 34 | Simmons Samuel | Tailor | I | | John Bell | " " | |
| " 36 | Sons of St. Patrick | Hall | I | | C. Ross. Es. Denmark light | " " | |
| " 44 | Smith John A. | Photographer | I | | Alex Robertson | " " | |
| " " | " " " " | " " " | " | | " " | " " | |
| " " | Stirling Es. | St George Saloon | I | | " " | " " | |
| " " | " " " " | Shelling | H 37 | | " " | " " | |
| " 46 | Silmon E. J. | Law Clerk | I | | Bell & Bizzari's Office | " " | |
| " 48 | Sutherland Wm | Lumber Office | I | | S. Es. C. W. Bell light | H. Bridge | |
| 258 | " " " " | Lumber | H 48 | | A. A. Farley | " " | |
| pt 72 | Smith W. A. | Clark | | | Merchants Bank | E. Pinnacle | |
| 85 | School Union | | | | City Property | E. Church | |
| pt 98 | Sutherland John | Merch | H 49 | | J. Johnston Montreal | E. John | |
| 99 | Sherwood Geo. | County Judge | H 70 | | H. B. Falkner light | " " | |
| 117 | Stewart Robert | M. D. | H 74 | | Helia A. Kane | " " | |
| pt 132 | Strom Spencer C. | Gentleman | H 80 | | W. C. Jones | " George | |
| 196 | Smith Saml B. | Merch | H 61 | | | W. Williams | |
| 177 | Stearson Fred | Merch | H 50 | | Jacob Cronk | W. Charles | |
| 193 | Stirling C. J. | Gentleman | I 50 | | | S. Kold | |
| 212 | " " " " | vac lot | " | | | H. Luce | |
| 213 | " " " " | " " " | " | | | W. Luce | |
| 214 | " " " " | " " " | " | | | " " " | |
| | " " " " | " " " | " | | | " " " | |
| | " " " " | " " " | " | | | " " " | |

1881.

20

Hart & Rawlinson, Municipal Printers and Publishers, 5 King Street West, Toronto

[illegible]

ASSESSMENT ROLL FOR THE City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|----------------|--|---|--|---|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Is the person named in column two, the owner of the premises assessed? | No. of Acres, less land owned by the owner. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | Value. |
| | <i>S. Continued.</i> | | | | | | |
| 198 | Sutherland Wm | Mariner | F 46 | | | E. Albert | 3 |
| 1964197 | Smith Charles F. | March | F 48 | | | W. " | 3 |
| 219 | Smith A. L. | Vac House | F | | | " Foster Ave | 11 |
| 224A | " " " | Lot | " | | | E. " " | 1 |
| 224B | " " " | " | " | | | " " " | 14 |
| 224C | " " " | " | " | | | " " " | 14 |
| 224D | " " " | " | " | | | W. Lingham | 1 |
| 227 | " " " | " | " | | | E. Foster Ave | 1 |
| 238 | Sutherland Wm | Clerk | F 32 | | | M. Bridge | 1 |
| Feb 118 | Smith, Elvith | Witch Bldg | A 46 | | Charles Doran | E. George | 1 |
| | <i>F.</i> | | | | | | |
| pt 1 | Smitsch B. | all over flat | F | | | M. Bridge | 1 |
| 134 | " " | State Lot | F | | | M. William | 1 |
| 135 | " " | Vac House | F | | | S. Nohel | 1 |
| pt 5 | Thompson J. P. | See Briguall | | | Thompson letter B. | | |
| 9 | Thompson Mrs Andrew | Vac Shop | F | | and all upstairs | W. Frank | 1 |
| pt 131 | " " | Widow H. | | | John Bell Mrs H. C. | M. Zuen | 1 |
| pt 24 | Thomas J. L. | Barber Shop | F | | La Roche & Filler | W. Frank | 1 |
| pt 28 | Lickell Geo S. | Furniture Shop | F | | John Bedford | E. " | 1 |
| pt 70 | " " " | Vac House | F | | | E. Primale | 1 |
| pt 29 | Templeton Wm Jr. | Grocer | F | | Mrs Templeton | E. Frank | 1 |
| pt 29 | Templeton Mrs | Vac Bldg | F | | Over Frocks | " " | 1 |
| 53 | Thompson Robert | Manager | | | Bank of Commerce | | |

21

[illegible]

ASSESSMENT ROLL FOR THE

City of

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION & VALUE

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------------|--|----------------------------|------------------------------|------------------|--|---|---------------|
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Married, Single, or Widowed. | Age of Occupant. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Concession, Street Square, or other Designation. | Non-Resident. |
| | <i>T. Continued</i> | | | | | | |
| | <i>Thompson Robert</i> | <i>Vac lot</i> | <i>\$</i> | | <i>Brought forward</i> | <i>N. Bridge</i> | |
| <i>253</i> | " | " | " | " | | " | |
| <i>34</i> | <i>Sermiligan A. M.</i> | <i>Occultation</i> | <i>\$</i> | | <i>Gen Denmark Apt</i> | <i>E. Frank</i> | |
| <i>39</i> | <i>Singlett James</i> | <i>Ellen</i> | <i>\$</i> | | <i>E. L. S. Bull. S. Mills Truck</i> | <i>N. Campbell</i> | |
| <i>46</i> | <i>Templeton Robert</i> | <i>Drug Store</i> | <i>\$</i> | | <i>W. & John Thompson</i> | <i>N. Bridge</i> | |
| " | " | <i>Upper flat</i> | " | | <i>John & George Thompson</i> | " | |
| <i>47</i> | <i>Thompson W. C., Jr.</i> | <i>Tel. Office</i> | <i>\$</i> | | | " | |
| " | <i>George & John</i> | | | | | <i>N. Bridge</i> | |
| <i>49</i> | <i>Taylor George 2nd flat</i> | | <i>\$</i> | | | " | |
| " | " | <i>3rd</i> | " | | | " | |
| " | " | <i>Unfinished Building</i> | " | | | " | |
| " | " | <i>One Stable</i> | " | | | " | |
| <i>91</i> | <i>Taylor John</i> | <i>Civil Engineer</i> | <i>\$ 44</i> | | | <i>W. H. John</i> | |
| <i>133</i> | " | <i>Vac lot</i> | " | | | <i>W. William</i> | |
| <i>103</i> | <i>Thomas Geo</i> | <i>Bookkeeper</i> | <i>\$ 25</i> | | <i>King Road f. Lavelley</i> | <i>E. John</i> | |
| <i>128</i> | <i>Thompson W. C.</i> | <i>Bookkeeper</i> | <i>\$ 35</i> | | | <i>N. Bridges</i> | |
| <i>157</i> | <i>Taylor Wm</i> | <i>Vac lot</i> | <i>\$</i> | | | <i>E. Anne</i> | |
| <i>158</i> | " | " | " | | | " | |
| <i>159</i> | " | " | " | | | " | |
| <i>238</i> | <i>Trining Geo</i> | <i>Painter</i> | <i>\$ 35</i> | | | " | |
| <i>238</i> | <i>Taylor Arthur</i> | " | <i>\$ 25</i> | | | <i>W. Chelham</i> | |
| <i>238</i> | <i>Toner Bridget</i> | <i>Widow</i> | <i>\$</i> | | <i>A & E. H. Golden</i> | <i>T. Habel</i> | |

[illegible]

ASSESSMENT ROLL FOR THE *City of*

| ASSESSMENT RULE | | | | | | DESCRIPTION & VALUE | |
|---|---|------------------|--|-----------------------------|---|---------------------|---|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY | OCCUPATION | By Proprietor, or Partner, or Person in Possession of Premises | Age of Child or Minor | Name & Address of OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of Concession, Street Square, or other Designation. |
| 69 | J. Conlinnet Gracy Robert | M. H. I 40 | | | | | S. Hotel |
| pt 6 | M. & V. Urquhart Donald | Shoe Mfg I | | | Lairns & Lockiech | | M. Front |
| N 57 | " " | Shoemaker # 62 | | | L. Ackerill | | R. Bridge |
| pt 16 | Vane Sarah M. K. | Agent I | | | Kelton Esq. M. C. Kelton, banker | | M. Front |
| 231 | Vanderscoote Joseph | Grocer I 40 | | | | | I. Queen |
| 21 | Vermylee W. & L. | Brd. Shm I | | | Patham Jones | | M. Front |
| 55 | Walker Hugh | Grocer # 46 | | | Alex Robertson | | M. Front |
| " 6 | Williams & Pash | M. H. I | | | James Gordon | | " " |
| " 10 | Walker J. W. | H. M. Store I | | | " " | | " " |
| " 24 | " " " | Misc # 35 | | | Job Longham | | W. M. John |
| 30 | Walker Thomas | Mixed Tailor I | | | | | C. Front |
| pt 31 | Wallbridge Lewis | Barrister I | | | Harford Ashley | | " " |
| " 34 | Walker G. W. | Dunkirk I | | | John Bell | | " " |
| 160 | " " " | Doc Lot I | | | | | C. Anne |
| 161 | " " " | Smelling # 32 | | | | | " " |
| 162 | " " " | Doc Lot " | | | | | " " |
| pt 36 | Ward M. B. | 2nd Flt. Clerk I | | | C. Ross. Esq Denmark Apt | | C. Front |
| pt 36 | Weller Isaac pt 2nd flt Tailor I | | | | " " " " | | " " |
| " 37 | Watkins Thomas | Churn Buyer I | | | A. M. Lemelligan | | " " |

Belleville. Kitcheson Ward 1882

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Hart & Harrison, Municipal Printers and Publishers, 5 King Street West, Toronto.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | | AGGREGATE VALUE OF ALL PROPERTY. | SCHOOL SECTION. | STATUTE LABOUR. | DOGS. | STATISTICS. | | | | | | | | | | | | |
|---|-----------------------|--|-------------------------------|---|---------------------------|--|---|----------------------------------|-----------------|-----------------|-----------------------------------|------------------------------|--|--------------|--------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres General. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Sections. | P. S. Public. | S. Private. | Children between 14 and 21 years. | Persons from 21 to 60 years. | Persons over 60 years. | Days Labour. | Road Duties. | Dogs. | Bitches. | No. of persons in Family and household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. |
| 18 1/10 | | 900 247 | 900 247 | 28 200 | 497 00 | 779 00 | 1 134 41 | | | 176 611 | 61 | 896 | | 16 | | | 78 | 175600 | | | | | | |
| | | 1800 | 1800 | | 200 | 200 | 200 | 6 | | 17 | | 8 10 | | | | | 1 | | | | | | | |
| 32 29/100 | | 200 | | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | 200 | 2200 | | | | 2200 | 6 | | 3 | | 4 10 | | | | | | | | | | | | |
| 32 3/10 | | 1000 | 1000 | | | | 1000 | 6 | | | | 60 | | | | | | | | | | | | |
| 1/3 | | 1700 | 1200 | | | | 1700 | 6 | | 2 | | 3 10 | | | | | | | | | | | | |
| 41/10 | | 6000 | 5000 | | | | 6000 | 6 | | | | 60 | added by Judge | | | | | | | | | | | |
| 58 5/10 | | 3200 | 3200 | 400 | | 500 | 3200 | 6 | | 4 4 | | 8 10 | | | | | | | | | | | | |
| 29 1/10 | | 400 | 400 | | | | 400 | 6 | | | | 60 | | | | | | | | | | | | |
| 11/100 | | 4000 | 4000 | 500 | | 500 | | | | | | | | | | | | | | | | | | |
| 18 7/10 | | 3000 | 3100 | | | | 7000 | 6 | | 3 | | 1 4 10 | | | | | | | | | | | | |
| 6/100 | | 2300 | 2300 | 400 | | 400 | 2700 | 6 | | | | 60 | | | | | | | | | | | | |
| 1/10 | | 800 | 800 | | | | 800 | 6 | | | | 60 | Received \$1000 by order of K. Const. of Kitchison | | | | | | | | | | | |
| 4/10 | | 1200 | | | | | | | | | | | | | | | | | | | | | | |
| 57 1/100 | | 300 | | | | | | | | | | | | | | | | | | | | | | |
| 12 1/10 | | 2000 | 3800 | | | | 3800 | 6 | | 2 4 | | 1 4 10 | | | | | | | | | | | | |
| 4/100 | | 300 | | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | 1000 | 1000 | | 400 | 400 | 1400 | 8 | | | | | RC Insurance for stock of by order of K. Division | | | | | | | | | | | |
| 1/4 | | 400 | 400 | | | | 400 | 6 | | | | 60 | | | | | | | | | | | | |
| 12 1/100 | | 1600 | 1600 | | 400 | 400 | 2000 | 6 | | | | 60 | | | | | | | | | | | | |
| | | 932547 | 932547 | 29100 | 50700 | 79800 | 1012347 | | | 103 6314 | 63 | 930 | | 16 | | | 80 | 175600 | | | | | | |
| | | | | | | | | | | | | | | 16 | | | | | | | | | | |

ASSESSMENT ROLL FOR THE

City of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION & VALUE | |
|---|--|--------------|--|-------------------------|--|---------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| No. ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Whether, in whole or in part, a public building. | Age of person assessed. | NAME & ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Not Resident. | No. of Concession, Street Square, or other Designation. |
| | W. Continued. | | | | | | |
| pt 38 | Wilkin Arthur | Seller | | | Dominion Bank | | H. Campbell |
| " " | West Joseph | Barber | | | J. B. Graham | | " " |
| " " | Wallbridge S. I. | Lane Office | | | " | | " " |
| " 44 | Wetler Hm. | Custom House | | | Alex Robertson | | C. Front |
| 52 | William B. S. | M. 22 | | 57 | | | W. Pinnacles |
| 54 | | Barber | | | | | " " |
| pt 57 | Way Joseph A. | Crown Office | | | G. L. T. Bull. J. Wells Apt | | H. Campbell |
| pt 98 | Wilkin Charles | Lumber Bank | | 32 | J. Johnston Montreal | | C. John |
| 88 | Wallace John | Clk | | 41 | H. B. Falkner Apt | | H. Bridge |
| " 119 | Warkham Richard | Painter | | 35 | John Paul J. Gordon Apt | | C. George |
| " 119 | Warkham George | " | | 32 | " " " " | | " " |
| 143 | Wragg Thomas | Gentleman | | 55 | | | " William |
| 150 | " " | See Lot | | | | | W. Anne |
| 147 | Wallbridge Geo | Grocer | | 36 | | | H. Bridge |
| 39 | Wills Henry | Celler | | | Bank of Commerce | | |
| pt 113 | Whitford Mary | Widow | | | | | H. George |
| 35 | Wills Thomas | See Sup | | | | | C. Front |
| 20 | Y. | | | | | | |
| pt 24 | Yeomans Horace | Blacksmith | | | | | W. Front |
| " 24 | Yeomans L. W. 1st & 2nd fls & all | | | | Mrs C. H. La Roche | | " " |
| 120 | " " 3rd fls & other houses | 2d fls Sup | | | Mrs L. C. Lillien | | " " |
| 2558 | " " " | Druggist | | 35 | Nathan Jones | | H. Lucien |
| 76 | " " " | See Lot | | | | | W. Chatham |

*Reduced \$500 + by
order Const. Revision*

| DESCRIPTIONS OF PERSONS ASSESSED. | | | |
|-----------------------------------|---|---|--|
| 3 | 4 | 5 | |
| | | | |

DESCRIPTION & VALUE

[illegible]

[illegible]

As and ^{we} James Gordon David Brennan
James Harold of the
City of Belleville assessors
County of Hastings do hereby
certify that the notice required
by Section 41 of the Act Revised
the assessment was delivered
Statutes of Ontario was delivered
to each and every of the
parties whose names are entered
on the said assessment Roll
for Pleechter Ward as being
assessed for property or income
on the twentieth day of
September A.D. 1881 as required
by said Act and further that
the amount for which each
sub person is assessed upon
the said Roll true and correct
appears on the said notice
delivered or transmitted to
him as aforesaid

Wed
aprop
situation
Ward
to the
sack
amount
party
Bk down
and for
resident
who have
amount
not rub
to be a
or more
use and
notice
in every
certify and

Sworn before me at
the City of Belleville in
the County of Hastings this
fourteenth day of
November A.D. 1881.

David Holdren
Alderman & ex-officio for the
City of Belleville

James Harold
David Brennan
James Gordon

at too low a rate in order to deprive such person of a vote
or at too high a rate in order to give such person a vote or for
any other reason whatever—

Sworn before me at the City of Belleville this 27th
day of October A.D. 1881.
The Warden
James Gordon
James Harold
David Brennan

We do certify that we have set down in the above
assessment Roll all the real property liable to taxation
situate in the municipality of the City of Belleville Ketcheson
Ward and the true actual value thereof in each case according
to the best of our information and belief, and also that the
said assessment Roll contains a true statement of the aggregate
amount of the personal property and the taxable income of every
party named in the said Roll, and that we have estimated and
set down the same according to the best of our information and belief,
and we further certify that we have entered therein the names of all the
tenant householders tenants and freeholders, and of all other freeholders
who have required their names to be entered therein with the true
amount of property occupied or owned by each and that we have
not entered the name of any person whom we do not truly believe
to be a household tenant or freeholder or the bona fide occupier
or owner of the property set down opposite his name for his own
use and benefit and that the date of delivery or transmitting the
notice required by Section forty eighth of the Assessment Act in
every case true and correctly stated in said Roll and we further
certify and swear that we have not entered the name of any person
at too low a rate in order to deprive such person of a vote
or at too high a rate in order to give such person a vote or for
any other reason whatever—

Given before me at the City of Belleville James Gordon
in the County of Hastings this 27th
day of October A.D. 1881.
The Warden
James Gordon
James Gordon
D. Brown

